A BIBLIOGRAPHY
OF
THE PANJAB

BY

GANDA SINGH, M.A., Ph.D., D.Litt.

Director, Department of Punjab Historical Studies

Punjabi University, Patiala

PATIALA

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PREFACE

Work on this Bibliography started forty-seven years ago. It was in the year 1919 that I first drew up a small list of books on the Panjab for my private use at Peshawar where I was then serving with the 1st Brigade of the Indian Army. Those were the days of the Third Afghan War. Occasional references to the indomitable courage and dogged tenacity of the Sikh soldiers during the frontier campaigns, gleaned from official despatches and memoirs, created in the minds of the European officers an interest in the study of Sikh history and I was asked by many of them to suggest books on the subject. This set me preparing a more detailed list. With my transfer to Mesopotamia in 1920, my interest in the study and collection of books on the military history of the Sikhs grew and I was able to collect a fairly large number of them from England and other countries during my eleven years' sojourn (1920-1930) in Iraq and Iran. During this period I came in contact with Sir Arnold T. Wilson. He was for some time General Manager of the Anglo-Persian Oil Company at Mohammerah and was then working on his *Bibliography of Persia.* I was greatly impressed by his diligent and methodical work and felt inspired and encouraged to apply myself more assiduously to the completion of my list of books on the Panjab. To bring it to the notice of a wider circle of scholars and to seek their suggestions, I published a selection from it in the 'Sikh Itihas Number' of the *Phulwari,* December, 1929-January, 1930. But the list began assuming the form of a detailed Bibliography at the Khalsa College, Amritsar, where I was in charge of the Sikh History Research Department from 1931 to 1949. During this period I travelled extensively in the country in search of manuscripts and books. I visited important libraries and research institutions and arranged to secure transcripts either through my own *Katib*, Munshi Faiz-ul-Haq Amritsari, or through local scribes. The Khalsa College was thus able to have in its Research Department a considerable collection of Persian, Urdu and Panjabi manuscripts and rare books bearing on the Panjab. A large numer of entries were added to the Bibliography from October, 1949 to 1956, at Patiala, where as Director of Archives, I published in 1954 *A Bibliography of the Patiala and East Panjab States Union.*

The object of the present Bibliography is to put together in one volume information about the material on the history and culture of the Panjab available in Indian and foreign languages lying scattered in current books as also in rare and out-of-print books and periodicals and in rarer manuscripts preserved in libraries in India and abroad.

The books, periodicals and manuscripts included in the Bibliography have been arranged authorwise under different languages giving the titles of the books, the names of their publishers and the places and dates of their publication. About the manuscripts, the information is a little more detailed.

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It includes the names of libraries and institutions, in India and abroad, where they are preserved, and also their section and accession numbers under which they could be located for consultation. Where the titles of books and manuscripts are not fully explanatory of their contents, an effort has been made to give some guiding hints about the persons, topics and events mentioned therein together with the pages on which they may be found. Wherever information about the publishers or the places and dates of the publications are not given, it may be understood that these are not mentioned in the books or were not otherwise available. This also applies to manuscripts about which full information has not been given. For recent publications readily available in the market or in libraries, detailed descriptions of the contents have been deliberately omitted.

To begin with, the scope of this Bibliography was limited to the Mughal and modern periods of the Panjab, with particular reference to the Sikhs. The reader will thus find more detailed information about these than about the Sultanet and ancient periods. Moreover, the Panjab, as such, is the Sikhs' gift to India. It is the Sikhs who placed it on the political map of the world as an independent entity in the eighteenth and nineteenth centuries when they freed it from the Mughals and the Afghans and gave it the geographical boundaries from Tibet to Beluchistan and from the Khyber pass to the neighbourhood of Delhi. It was during this period that the Panjab and the Sikhs attracted the notice of Indian and foreign politicians and writers and became the subject of historical and cultural studies. This explains why the Sikhs find so prominent a place in the literature of the Panjab of this period.

In spite of all efforts to make the Bibliography as exhaustive as possible, it does not claim to be completely up-to-date or perfect. In fact, no bibliography can ever make such a claim. Although the writer of these lines has travelled extensively in India, from Srinagar to Annamalainagar and from Calcutta to Peshawar, and also in Iraq, Persia, and Afghanistan, in search of books and manuscripts bearing on the history and culture of the Panjab and has collected his material from the libraries of England and other European countries, there is still a possibility of omissions, especially where manuscripts are concerned. There has been no organized large scale survey of manuscripts in India either by the Government or by any learned society. Moreover, in India there is still considerable conservatism in the matter of old treasures of learning. Owners are so chary of showing their manuscripts to a bibliographer or placing them at the disposal of a scholar for use in research studies.

It is true that in many places in north and central India, libraries full of manuscripts known as *Pustak-bhandārs* came to be destroyed with the sack and demolition of temples during the medieval period, yet there are still large stocks of them preserved in some of the old temples, *derās*, and *dharamsālās*. But, unfortunately, they are, in many cases, in the charge of priests and *mahants* who sit tight over them like the hydra-headed dragons guarding the wealth of mythological Kubera who would neither make use of it himself nor allow anyone else to benefit from it. The same may be

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said of some of the owners of private collections and heads of learned institutions.

Thanks to the liberal grants recently made by a number of scholarly philanthropists, the University Grants Commission and the Ministry of Education, Government of India, manuscripts are coming into light and catalogues issued by them are becoming handy tools for bibliographers as well as for students and scholars.

An effort has been made to include important papers published in the journals, proceedings and transactions of the learned societies like the Asiatic Society (formerly the Asiatic Society of Bengal, and the Royal Asiatic Society of Bengal), Calcutta, the Royal Asiatic Society of Great Britain and Ireland, London, the Panjab Historical Society (later called the Panjab University Historical Society), Lahore, the Research Society of Pakistan, Lahore, the Bhārata Itihāsa Samshodhaka Mandala, Poona, the Historical Records Commission of the Government of India, Calcutta and Delhi, the Indian History Congress, etc., etc., I am not unaware of the omission of a number of useful papers that have appeared in English, European and American journals devoted to Oriental studies. This could not be helped as my field of work during the last thirty-five years has been confined to the Panjab where the above journals were not available. There have not been in the past years many readers and scholars of French, German, Italian, Spanish, Russian and other languages in the country to justify subscription to journals in these languages. Similarly some of the articles in the regional languages of the country have come to be omitted. The inquisitive reader may glance through the journals published by the various research societies and universities and the catalogues of well known libraries. The *National Register of Records* in England could be useful in the location of private collections of manuscripts, records and books printed for private circulation only bearing on the history of the Panjab under the Sikhs, particularly those relating to the Anglo-Sikh wars, the Residency period and post-annexation years. *The Punjab Notes and Queries*, the *Journal of Indian History*, the *Sikh Review*, old (Lahore) and new (Calcutta), the *Missionary*, Delhi, the *Advance*, Chandigarh, etc., deserve special mention. The Panjabi monthly, the *Phulwari*, edited by the late Giani Hira Singh, published from Amritsar from 1925 to 1930 and later from Lahore and Jullundur, had a special interest in Panjab historical studies and published issues exclusively devoted to this subject. Consultation of the files of the Panjab newspapers like the *Tribune*, the *Punjabi*, the *Civil and Military Gazette*, etc., and also of the *Statesman*, Calcutta, the *Pioneer*, Allahabad, the *Times of India*, Bombay, could as well be helpful.

With the partition of the country in 1947, the eastern part of the Panjab was completely cut off from the Western Panjab that fell to Pakistan, and, with restrictions on free communication between the two, it became almost impossible to get detailed information from West Panjab about the books and manuscripts available in its libraries, learned institutions and private collections or about the publications issued there during the post-partition days. I am, however, thankful to my friend and teacher Shaikh Abdur Rashid, M.A., Head of the Department of History, University of the Panjab, Lahore,

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formerly of the Aligarh Muslim University, for his courtesy and kindness in presenting to me a number of journals and reports and supplying me with a list of theses on the history of the Panjab offered at that University from time to time for postgraduate degrees.

In the compilation of this Bibliography I have not followed the tabular form of the catalogues that have been published recently. That, I feel, unnecessarily wastes space and enhances the cost of production. I have tried to follow the method adopted by the late Sir Arnold T. Wilson in his *Bibliography of Persia* and by Messrs Kesavan and Kulkarni in the *National Bibliography of Indian Literature* sponsored by the Sahitya Akademi of India. In the sequence of the details of entries, Sir Arnold, I feel, rightly disagreed with some of the bibliographers in mentioning the date of the publication of a book before the name of its publishers and the place of publication. Like him I have given the date at the end, after the name of the place of publication.

It has not been possible to maintain uniformity in the spellings of proper names. The European writers of the eighteenth and nineteenth centuries, when the Hunterian system of transliteration had not yet been introduced, used whatever form of spelling appealed to them at the time of writing, giving to letters the sounds as prevalent in their own countries. For example, the word 'Sikh' has been spelt in as many as twenty-two different ways in their books. The safest course for me, therefore, was to retain in the Bibliography the spellings of proper names as they were found in the books mentioned in the entries.

For transliteration of the oriental names into the Roman script, I have followed the Hunterian system adopted in the *Imperial Gazeetter of India* and other standard works. As the Bibliography contains books and manuscripts in Persian, Urdu, Panjabi, Hindi, Marathi, Bengali, etc., and as the printing types for all these scripts were not available with the press, I had no alternative but to use common letters for common or almost common sounds as we have them in northern India. For example, 'a' has been used for ا and ع (as in *ālī*), 's' for س and ث and ص (as in *Sābit*, *Sāleh*) and 't' for ت and ث and ط. For the convenience of the reader a comparative table of letters used in transliteration of oriental words is given on page x.

I owe a deep debt of gratitude to Dr Bhai Jodh Singh, the first Vice-Chancellor of the Punjabi University, for the encouragement and patronage I received from him, during his Principalship of the Khalsa College, Amritsar, in the preparation of this Bibliography and then, in making, as the Vice-Chancellor of the University, a recommendation to the University Grants Commission for its publication. I am equally grateful to Sardar Harbans Singh, the Registrar of the Punjabi University, for the keen and encouraging interest he has taken in the Bibliography over the last twenty-five years. But for his constant persistence in pressing upon me the necessity and urgency for its publication the work might yet not have gone to press. The help and facilities I received from my distinguished teachers, Prof. Dr Muhammad Habib, and Prof. Shaikh Abdur Rashid of the Aligarh

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Muslim University, during my postgraduate studies and researches have greatly contributed to the compilation of this volume and I wish to express my sincerest gratitude to them. I am also indebted to Prof. Sayyad Hasan Askari of Patna and to the Secretary and Librarian of the Khuda Bakhsh Oriental Public Library, Bankipur, Patna, for the help and facilities extended to me personally and to my *Katib*, the late Munshi Faiz-ul-Haq, in securing copies of, and extracts from, Persian manuscripts preserved in that great library. The authorities of the Imperial (now National) Library, Calcutta, the State Library, Rampur, the Asafiya and the University libraries, Hyderabad (Deccan), the Bhārata Itihāsa Samshodhaka Mandala, Poona, the Punjab Public Library, Lahore, etc., deserve my thanks for the co-operation I received from them.

Mr Igor Serebryakov, the Russian scholar of Punjabi language and literature, most willingly responded to my request for a list of Russian books and articles bearing on the subject of the Bibliography and I am thankful to him.

Mahamahopadhyaya Datto Voman Potdar, the eminent Maratha historian and the life and soul of the Bhārata Itihāsa Samshodhaka Mandala, Poona, has always been helpful to me in securing rare and out-of-print Marathi books bearing on my subject and I offer my sincerest thanks to him.

The late Sir Jadu Nath Sarkar and the late *Rao Bahadur* Govind Sakharam Sardesai always gave me ungrudging and generous help and I had free excess to their unique collections of rare manuscripts and out-of-print books in Persian, French, German and Marathi. With a deep sense of reverence I record my obligations to them. My thanks are also due to the University Grants Commission for making a grant to the Punjabi University for the publication of this Bibliography.

GANDA SINGH

Lower Mall,
Patiala
February 9, 1966

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A COMPARATIVE TABLE OF LETTERS

ROMAN	PERSIAN - URDU	PUNJABI	HINDI SANSKRIT MARATHI	BENGALI
a	ا ع	ਅ	अ	অ
á	آ	ਆ ਾ	आ ा	আ া
ai	اَے	ਐ ੈ	ऐ ै	ঐ ৈ
au	اَو	ਔ ੌ	औ ौ	ঔ ৌ
b	ب	ਬ	ब	ব
bh	بھ	ਭ	भ	ভ
ch	چ	ਚ	च	চ
chh	چھ	ਛ	छ	ছ
d	د ڈ	ਦ ਡ	द ड	দ ড
ddh	ڈھ	ਢ	ढ	ঢ
dh	دھ	ਧ	ध	ধ
e	اے	ਏ ੇ	ए े	এ ে
é	ایہ	ੲ	ऐ	ঐ
f	ف	ਫ਼	फ़	ফ়
g	گ	ਗ	ग	গ
gh	گھ ع	ਘ	घ	ঘ
h	ہ ھ ء	ਹ	ह	হ
i	اِ	ਇ ਿ	इ ि	ই ি
ī	اِی	ਈ ੀ	ई ी	ঈ ী
j	ج	ਜ	ज	জ
k	ک	ਕ	क	ক
kh	کھ	ਖ	ख	খ
l	ل	ਲ	ल	ল
m	م	ਮ	म	ম
n	ن	ਨ ਙ	न	ন
o	اُو	ਓ ੋ	ओ ो	ও ো
p	پ	ਪ	प	প
ph	پھ	ਫ	फ	ফ
q	ق	ਕ਼	क़	ক়
r	ر ڑ	ਰ ੜ	र ड़	র ড়
s	س ش ص	ਸ	स	স
t	ت ٹ ط	ਤ ਟ	त ट	ত ৎ ট
u	اُ	ੁ	उ ु	উ ু
ū	اُو	ੂ	ऊ ू	ঊ ূ
v, w	و	ੱ	व	ব
y	ی	ਯ	य	য য়
z	ز ذ ض ظ	ਜ਼	ज़	জ়

ARTIST TRILOK SINGH PUNJABI DEPTT. PATIALA

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LIST OF ABBREVIATIONS USED

AAR	*Asiatic Annual Register*
ALP, AP	Archives Department, Government of the Punjab, Patiala
APL	Allahabad Public Library, Allahabad
AQD	*Asli Qaumi Dard* (daily), Amritsar
Asafia	Asafiya Library, Hyderabad, Deccan
ASB	Asiatic Society (formerly Royal Asiatic Society of Bengal), Calcutta
ASB (I)	Asiatic Society, Calcutta (Ivanow Collection)
AUL	Allahabad University Library, Allahabad
BHU	Benares Hindu University, Varanasi
BIP	Bharata Itihas Samshodhaka Mandala, Poona
BLC	Buhar Library (National Library), Calcutta
BLO	Bodleian Library, Oxford, England
BM	British Museum, London, England
BNP	Bibliotheque Nationale, Paris, France
BSMA	Bengal Sikh Missionary Association, Calcutta
CKD	Chief Khalsa Diwan, Amritsar
CLB	Carmichael Library, Benares (Varanasi)
CRP	Central Records Office, Peshawar, Pakistan
CUL	Cambridge University, Library, Cambridge, England
DAD	Dar-ul-Ulum, Deoband, U.P.
DAV	D.A.-V. College, Lahore, now Ambala City, Panjab
DLF	(Bhai) Dit Singh Library, Ferozepore
DSP	Dayal Singh Public Library, Lahore, Pakistan
DUL	Delhi University, Delhi
GPL	Government Public Library, Lucknow
GRA	Guru Ram Das Library, Amritsar
GS	Dr Ganda Singh, Patiala (Private Collection)
GVA	Gujerat Vidya Sabha, Ahmadabad
HLD	Harding Library, Delhi
HMS	Historical Museum, Satara, Maharashtra
HSL	Hyderabad State Library, Hyderabad, Deccan
IHC	Indian History Congress, Proceedings
IHQ	*Indian Historical Quarterly*, Calcutta
IHRC	Indian Historical Records Commission, Proceedings, National Archives of India, New Delhi
ILC	Imperial Library (now National Library), Calcutta
IMAD	Indian Military Academy, Dehradun
IO	India Office Library, London, England
IRD	Imperial Record Department (now National Archives of India), New Delhi
JASB	*Journal of the Asiatic Society of Bengal* (now Asiatic Society), Calcutta

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JIH	*Journal of Indian History*, Kerala University, Trivandrum (formerly Allahabad, Madras), Kerala
JMD	Jamia Millia Islamia (National Muslim University), Delhi
JNS	Sir Jadu Nath Sarkar (Private Library), Calcutta
JPH	*Journal of the Panjab Historical Society*, Lahore, Pakistan
JPUH	*Journal of the Panjab University Historical Society*, Lahore
JRAS	*Journal of the Royal Asiatic Society of Great Britain and Ireland*, London, England
JRSP	*Journal of the Research Society of Pakistan*, Lahore, Pakistan
JSLS	Jind State Library, Sangrur (now Archives Department of the Government of the Punjab, Patiala)
JSR	Jaipur State Records (old Historical Records and Diwan-i-Hazoori Office), Jaipur, now Rajasthan State Archives, Bikaner
KCA	Khalsa College, Amritsar
KHL	Khan of Hoti Library, Hoti, District Peshawar, Pakistan
KSL	Kapurthala State Library (now Archives Department of the Government of the Punjab, Patiala)
KTS	Khalsa Tract Society, Amritsar
LBS	Lahore Bookshop, Lahore, now Ludhiana
LDP	Languages Department, Government of the Punjab, Patiala
MFL	Mulla Feroze Library, Bombay
MJPD	Mahavir Jain Pustakalaya, Chandni Chowk, Delhi
MSV	Bhai Mohan Singh Vaid Library (Private), Tarn Taran
MUA	Muslim University Library, Aligarh
NAI	National Archives of India, New Delhi
NLC	National Library (formerly Imperial Library), Calcutta
NMK	National Museum, Karachi, Pakistan
NUL	Nudwat-ul-Ulama Library, Lucknow
OPB	Oriental Public (Khuda Bakhsh) Library, Bankipore, Patna
OUH	Osmania University Library, Hyderabad, Deccan
OUP	Oxford University Press, London
PCL	Patna College Library, Patna
PDP	Panjabi Department (Languages Department) Library, Patiala
PGR	Punjab Government Record Office, Lahore, Pakistan (now partly at Patiala)
PHS	Punjab Historical Society, Lahore, Pakistan
PLP	Rajendra Public Library, Patiala (Mss. transferred partly to the Archives Department and partly to the Central Public Library, Patiala)
PMP	Peshawar Museum, Peshawar, Pakistan
PMS	Sri Partap Singh Museum, Srinagar, Kashmir
PPL	Punjab Public Library, Lahore, Pakistan
PUL	Panjab University Library, Lahore, Pakistan
PUP	Patna University Library, Patna
PRBS	Punjab Religious Book Society, Lahore, Pakistan
PSB	Preusseische Staata Bibliothek, Berlin, Germany
PUt	Panjab University, Lahore, thesis
RAB	Rajasthan State Archives, Bikaner

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RAS	Royal Asiatic Society of Great Britain and Ireland, London, England
RLJ	Sri Ranbir Library, Jammu, Kashmir
RLM	Rylands Library, Manchester, England
RLS	Raghubir Library, Sitamau (Madhya Pradesh)
RSL	Rampur State Library, Rampur (UP)
SGPC	Shromani Gurdwara Prabandhak Committee, Amritsar
SHS	Sikh History Society, Amritsar/Patiala
SJH	Salarjang Library, Hyderabad, Deccan
SRLA	Sikh Reference Library, Amritsar
SRS	Prof. Sri Ram Sharma, Una (Hoshiarpur)
SSA	Shamsher Singh Ashok, Patiala
STS	Sikh Tract Society, Lahore (originally at Amritsar)
VMH	Victorial Memorial Hall, Calcutta
VSA	Bhai Vir Singh (Private Library, now in possession of Dr Balbir Singh), Amritsar/Dehradun
VVRI	Visheshwarananda Vedic Research Institute, Hoshiarpur
YSP	His Highness Maharaja Yadavindra Singh, Patiala
ZH	Khan Bahadur Maulavi Zafar Hasan, Retd. D.D.G. of Archaeology, Delhi (now in Pakistan)

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SECTION I

ENGLISH AND OTHER EUROPEAN LANGUAGES

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II. History and topography of Lahore from its foundation to the present day, fol. 30b.

III. History of the Sikhs in the Punjab from the birth of Baba Nanak to the final victory of the English in 1846 and a few subsequent events down to 1849, fol. 81a, with a *khātimā,* regarding the philosophic and religious ideas of the people of the Punjab, 331b; saints of the Sikhs, 333a; manners and customs of the Sikhs, 352a; scientific attainments, 353a; usages in eating and dress, 356a; the court officials under Maharajah Ranjit Singh.

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BHAGWĀN DĀS SHIVPURĪ. *Makhzan-ul-Fatūh*. MS. 1824 A.D. BM, Or. 1699; DAD, 794; KCA (SHR), 229.

Holkar's flight towards the Punjab, pursued by Lord Lake, treaty with the British.

BHĪM SAIN son of Raghūnandan Dāss. *Dilkushā*. MS. 1140 A.H., 1728 A.D., BM, Or 23; BNP, 602.

Historical memoirs relating to military transactions from the struggle of

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Aurangzeb for throne to the establishment of Shah Alam Bahadur Shah.

BIHĀRI LĀL BIN BADRĪ DĀS. *Ahwāl-i-Nawāb Najīb-ud-Daulā wa Alī Muhammad wa Donde Khān*. MS. 1201 A.H., 1787 A.D. SJH; KCA, 425.

Translated into English by Sir Jadunath Sarkar in *Islamic Culture*, 1936.

BĪR BAL KĀCHRŪ, PANDIT. *Tawārīkh-i-Kashmīr*. MS. 1949 Bk. PMS, 8 (Mss.); KCA (SHR), 1276.

An account of the Sikhs and Maharajah Ranjit Singh, 190a-282b.

British Museum, Catalogue of Persian Manuscripts. London, 3 Vols. and a Suppl.

BUDH SINGH (Arora). *Risālāh-i-Nānak Shāh*. MS. 1178 A.H. BM, Add. 26273, Part II, 110-136; BLO, 281 (1197 A.H.); MUA (AS), 156/22; KCA (SHR), 433, 1285.

An account of the Sikhs from their origin to 1178 A.H., with some details of the attacks of the Sikhs on Ahmad Shah Abdali in 1178.

BUSĀWAN LĀL. *Amīr-Namāh*. MS. 1241 A.H. OPB, 531, Persian List, 81; PUL, APF II 8; PLP; ASB, D. 30; ASB (I), 217; RSL, 29; YSP, PMP.

A history of the Afghan General Amir-ud-Daulah Amir Khan, who accompanied Jaswant Rao Holkar in his flight to the Punjab to seek the help of the Sikh ruler on being pressed by General Lake.

BUTÉ SHĀH (Ghulām Muhayy-ud-Dīn) Ludhiānavī, Alavī, Qādrī. *Tawārīkh-i-Panjāb*. MS. 1848 A.D., PPL; BM, Or, 1623; IO, Ethe, 503; PUL, No. 164, 165, KCA; VSA; GS; ALP, M-347.

A comprehensive history of the Punjab from the earliest times to the break-up of the Sikh Empire. The manuscript in the Punjab University Library, Lahore, is an improved enlargement of the copy in the Punjab Public Library, Lahore.

(PPL) Bahadur Shah's expedition against the Sikhs, Vol. I. 99a; Adina Beg Khan and the Sikhs, 115-119b; Sikh Gurus, 120-134; Banda, 134b-142a; the Sikh Misals, 142a, 182; Phulkian family, 184; Charhat Singh and Mahan Singh, 193-195; Ranjit Singh occupies Lahore, 198-99; Jaswant Rao Holkar and treaty with the English, 202-209; Shah Shujah and the Koh-i-Nur, 215-222; Ranjit Singh's conquests, 223. The narrative ends with the death of Maharajah Ranjit Singh.

C

CHANDAR BHĀN. *Chahār Chaman*. MS. PUL, APe. I. 14 (Ptd.); BLO, q. 374, 395, 404, 1385; CUL, Suppl. 376.

—*Ruqqāt-i-Chandar Bhān, Manash'āt-i-Brāhman*. MS. 1068-73 A.H. BLO, 1385-6; PPL; ASB, New F. 50, Old 887; MFL, Ensha, 19; PUL, APi X 10.

CHATARMĀN, RĀI. *Chahār Gulshan Akhbār-ul-Nawādar*. MS. 1173 A.H., 1759 A.D., *Tārīkh Nék Gulshan—Tawārīkh Akhbār-ul-Akhbār*. MS. 1789-90 A.D., 1204 A.H., edited by Raizada Rai Bhan. HSL (Farsi Tarikh), 350; PUL, Pe I 44; OPB, 542/92; BLO, 264; BM, 1791; Irvine, 118; ZH; JNS; HLD; MUA.

A beautiful copy of this is in possession of the Nawab of Jhajjar.

This work is divided into four sections: I. Subahs of Hindostan; II. Subahs of Deccan; III. Itineraries from Delhi to various parts of India; IV. Orders of Muslim Faqirs. The chapters on Agra, Lahore and Kashmir contain references to the Sikhs and their early conquests.

Nanak Matta, 36b; Chak Guru Nanak (Amritsar), 47b; Nanak-panthis —Guru Nanak-Gobind Singh—Ajit Singh adopted by Mata Sundri—his death; removal of Hatthi Singh to Mathura—Mata Sahib Devi, 138-41.

CHATAR SINGH, SARDAR, ATARIWALA. *Parwānjāt Sardar Chatar Singh Atārīwālā wa Dīgar Sardārān*. MS. PGR; KCA.

I. First Anglo-Sikh war, 1845-46; II. Second Anglo-Sikh war, 1848-49;

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III. British Officers in Sikh times; IV. laws of the Sikhs; V. territories under the management of Sardar Chatar Singh; VI. first Afghan War; VII. tour of Maharajah Ranjit Singh; death of Maharajah Ranjit Singh—Darbar News; VIII. sanads granted to the Rajput family of Jandot by Sardars Gujjar Singh Bhangi, Sahib Singh Bhangi, S. Chatar Singh and others; IX. S. Chatar Singh's management of his estate.

CHISHTĪ, M. AHMAD BAKHSH YAKDIL. *Roznāmchā-i-Chishtī.* MS. 1236-1277 A.H., 1819-1860 A.D. A voluminous private family diary in 20 vols., wherein are mentioned important historical events of the period covered by it.

In pre-partition days, it was in possession of M. Hamid Ali Chishti of Lahore, son of Nur Ahmad Chishti, son of the diarist. (See Shaikh Abdul Qadir's article, *JPHS*, Vol. IV, pp. 82-84).

D

DALPAT RĀI. *Amīr-ul-Imlā*, also called *Muntakhab-ul-Haqāiq.* MS. 1800 A.D. BM, Or 1722.

The letters written by Dalpat Rai and his contemporaries in the first year of the thirteenth century al-Hijri, are mostly addressed to Maharajah Ranjit Singh and some other Sikh chiefs, relating to the private and public affairs of the Punjab. The collection includes some letters of Ranjit Singh, Taimur Shah and Zaman Shah.

The work was edited after the author's death by his brother Amir Chand.

DĀNISHMAND KHĀN. *Tārīkh-i-Bahādur Shāhī, Shāh Nāmāh Shāh Ālam Bahādur Shāh.* MS. 1196 A.H. BM, Or 1655 and Or 24; 10, Ross and Brown X-w. 71; Ethe, 385-87; CUL, 189 (p).

History of the first two years of the reign of Shah Alam Bahadur Shah.

—*Razm Nāmāh, Jang Nāmāh.* MS. KSL, Aai 44.

An account of the struggle for the throne between Bahadur Shah and Azam Shah, the sons of Aurangzeb, ending with the battle of Jajau, situated between Agra and Dhaulpur, on 18th Rabi-ul-Awwal, 1119 A.H., 8th June, 1707 A.D.

The work has been translated into Urdu.

DĀNISHWAR, MUNSHĪ (T. W. Beal). *Miftāh-ut-Tawārikh.* Nawal Kishore Press, Cawnpore, 1867-68. PPL; PUL; OPB; KCA; GS.

Victory of Chittore, 176; Shaikh Muhammad Muhsin Fani, 275; Guru Nanak and his successors, Banda, and M. Ranjit Singh, 395-99; first Anglo-Sikh war, 401; inscriptions on Sikh guns, 402; date of the conquest of Lahore, Punjab, by the English, 403; conquest of Multan by the English and banishment of Diwan Mul Raj, 404.

Dastūr-ul-Amal Ahāliān-i-Darbār-i-Khālsā, submitted by John Lawrence. MS. GS.

Dastūr-ul-Amal Badshāhān Mughalīā. MS. BM, Or 1690; ASB.

Official manual consisting chiefly of chronological notices relating to the reigns of the Mughal Emperors, including the chronologies of Bahadur Shah, Jahandar Shah, and Farrukh Siyar.

Dastūr-ul-Amal-i-Salātīn-i-Hind. MS. OPB, 621, Farsi 173.

A compilation relating to the administration, topography and history of the Indian Empire from the time of Babur down to the reign of Shah Alam II, in the form of an official manual, with a detailed account of Lahore, Sialkot, Gujrat, Patiala, Multan, Kashmir, etc.

DAULAT RĀI, LALA. *Mirat-i-Daulat-i-Abbāsī.* MS. RAS, Morely, LXXXVIII; KCA, 436.

'It is not merely a history of the Nawabs of Bahawalpur, but also comprehends that of Sindh, Afghanistan, Multan and the Sikhs during an eventful period', with references to the invasions of Ranjit Singh.

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DAYĀ RĀM, PANDIT. *Shīr-o-Shakar*. MS. PUL, Mss. 651; GS; KCA.

Generals D'Boign and Perron and Capt. Lewis and the affairs of the Marathas, 26-29; struggles of George Thomas against Perron, Lewis and the Marathas, 29-32; Lake pursues Jaswant Holkar—Guthrie at Saharanpur harassed by the Sikhs—Bhai Lal Singh of Kaithal and General Lake—Diwan Ganga Ram, 32-37; Sikh Sardars at Lahore—Shahangchi defeated by the Sikhs—Maharajah Ranjit Singh and the extension of his territories—Malwa Sikhs apply to the English for protection—advantages to the Company—deputation of Metcalf to Lahore, 37-42; Fateh Khan and Ranjit Singh—the Begam of Shah Shujah offers the Koh-i-Nur to Ranjit Singh for the release of the Shah, 42-44; Ganga Ram at Lahore—Sikh Sardars and officials, 44-47; battle with the Afghans, 47-50; expedition to Kashmir, 50-57; expedition to Bhimbar, etc.—Rajauri, 57-73.

DHAUNKAL SINGH, MUNSHI. *Waqāy-i-Tasallat-i-Sāhibān-i-Angrèz Bahādur dar Mulk-i-Miān Doab*. MS. 1234 A.H. 1819 A.D.

History of the Maratha war in Hindostan, the part played by Ranjit Singh, Jat of Bharatpur, against them with the help of the Sikhs.

—*Waqāy-i-Dhaunkal Singh*. The same as above.

DUNĪ CHAND BĀLĪ. *Gakkhar Nāmā*. MS. 1137 A.H., BM. 1021, 1054, Or. 1740 (ff. 3-52); ASB (I) 188.

A history of the Gakkhars.

DURGĀ PRASAD BIN PANDIT MUNNĀLĀL NAJĪBĀBĀDĪ. *Ahwāl-i-Khāndān-i-Najīb-ud-Daulā*. MS. Dec. 1896. MUA (AS), 204/70.

DURRANI, AHMAD SHAH. See Ahmad Shah Durrani.

E

ELLIOTT, SIR HENRY. Collection of miscellaneous works in the papers of Sir Henry Elliott, 1210 A.H. BM, 6587.

Section XI, fol. 120-25, an account of the Marathas, Sikhs, Jats and the English.

F

FAQĪR MUHAMMAD, QĀZĪ. *Jāmeh-ut-Tawārīkh*. Ptd. Calcutta, 1836; Nawal Kishore Press, Cawnpore, 1874.

An account of the Sikh Gurus and Banda Singh, and the martyrdom of the latter with his Sikh companions, 252-53, is based upon the *Siyar-ul-Mutakherin* by Ghulam Husain Khan.

This portion has been translated into Punjabi by Ganda Singh in the *Phulwari* for August, 1931.

FARZAND ALĪ AL-HUSAINĪ. *Mulakhas-ut-Tawārīkh*. Ptd. Agra, 1247 A.H., 1831-32 A.D. MS. RSL, 402 (Tarikh Farsi).

An abridgement of Ghulam Husain's *Siyar-ul-Mutakherin*.

FAZL-UR-RAHMĀN. *Tārīkh-i-Hazrat Mahmūd* called *Pīr Banoī Sunāmī*. MS. 1920 BK., 1863 A.D. SSA.

An account of Pīr Banoī of Sunām.

FRANCIS GOTTLIEB. *Tārīkh-i-Khāndān-i-Jātān-i-Bharatpur*. MS. BM, Add. 1950; Rieu, i. 305 b.

A history of the Jats of Bharatpur up to 1826.

Also see Gottlieb, Francis (English Sec., p. 42).

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GANDĀ SINGH (Ed.). QĀZĪ NŪR MUHAMMAD'S *Jang-Nāmāh*, summarised and edited. Khalsa College, Amritsar, 1939.

—*Nanak Panthiān*, a chapter on the Sikhs and Sikhism from the *Dabistan*, with English translation. 1939.

—(Ed.) *Mākhiz-i-Tawārīkh-i-Sikhān*. Vol. I. Sikh Hist. Soc., Amritsar, 1949.

Sources of Sikh history, Guru period—extracts from.

—(Ed.) *Awrāq-i-Prīshān-i-Tawārīkh-i-Panjāb*, edited and annotated. Sikh History Society, Amritsar, 1949.

Contains an account of the battle of Multan, conquests of Peshawar and Kashmir and the annexation of Mankera by Maharaja Ranjit Singh, in addition to an account of the state of affairs from the murder of Dhian Singh up to the Hazara affair.

—(Ed.) *Shāh Nāmāh-i-Ranjit Singh* by Maulavī Ahmad Yar, edited. Sikh History Society, Amritsar, 1951.

—(Ed.) *Diwan-i-Nanak Shah:* being Persian translation of Guru Arjun's *Sukhmani*. Amritsar, 1935.

—(Ed.) *Kulliyat-i-Bhāi Nand Lāl Goyā*. Sikh Sangat Malacca (Malaya), 1963.

Also translated into Panjabi (by Dr Jit Singh Sital), 1964. MS. GS.

GANESH DĀSS BADEHRA (QANUNGO of Gujrat). *Risālā-i-Sāhib Numā, Tārīkh i-Panjāb*. MS. 1847 A.D. BM, 1693; KCA; GS.

Pub. Khalsa College, Amritsar, 1965.

History of the Punjab from the earliest times to 1847.

Hindu Rajahs—Mughals from Babur to Aurangzeb with some account of his successors—Durranis from the capture of Lahore by Ahmad Shah during his first invasion to their expulsion by the Sikhs—the history of the Sikhs from the origin to the annexation of the Punjab by the English.

—*Chahār Gulshan-i-Panjāb, Chār Bāgh-i-Panjāb*. MS. 1912 Bk., 1855 A.D. KCA, GS.

This is the same as Ganesh Das's *Risālā-i-Sāhib Numā*, brought up to 1849 when the Punjab was annexed to the British Empire by Lord Dalhousie.

—*Chiragh-i-Panjab:* A History of the Panjab up to 1846. BM. Rieu, iii 952 b; KCA.

—*Rāj Darshanī, Tawārīkh Rājagān-i-Jammū*. MS. 1847. BM, Or 1634; 10, Ethe, 507;

The author was a Qanungo at Gujrat when he was taken by Rajah Gulab Singh in his train to Jammu and Kashmir and appointed to the Daftar of that Province.

Brij Raj Dev and the invasions of the Sikhs in Sambat 1839-43 Bk., 256a; Gulab Singh appointed to Jammu, 1878 Bk. 275b; made Maharajah by the English in 1846 A.D., 308.

GANÉSHĪ LĀL. *Kashmīr Nāmāh*. MS. 1846 A.D. KSL, Asi 53; BM, Or. 1785.

A record of journey to Kashmir made by Lord Hardinge, the Governor General, in 1846, accompanied by the Hon'ble Chas. Stewart Hardinge, Capt. A. Hardinge and Capt. A. Edward. The book gives an account of the last days of the Sikh empire and the transfer of the Kashmir Valley to Rajah Gulab Singh of Jammu.

GANGĀ PRASĀD, MUNSHĪ. *Ruqqāt-i-Munshī Gangā Prasād*. MS. PPL.

Gives an account of the state of affairs in the Kangra hills.

GHULĀM ALĪ ĀZĀD, MIR. *Khazānāh-i-Āmrā*. Nawal Kishore Press, Cawnpore, 1871 and 1900; MS. IO, Ethe, 685-690; PPL, OPB, NUL, PUL, ILC.

Short notices of well-known poets and contemporary historical sketches.

Ghazi-ud-Din—Adina Beg—Najib Khan, 50-54; invasions of Ahmad Shah Abdali, 97-114; death of Kaura Mall, 98; death of Mir Mannu, 98; Murad Khan and Buland Khan Durranis defeated by the Sikhs, 100-01; rising of the Sikhs, 100-01; Sikhs defeat the Deputy Governor of Lahore and raise Jassa Singh to kingship and strike coin, 114; the battle of Kup Rahira (Wadda Ghalughara), 114. (Also see Muhammad Zardar Khan's *Saulat-i-Afghani*, 152.)

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—*Sarv-i-Azād.* MS. 1166 A.H., 10, Ethe 683-84, 149; BLO, q. 391, 41; OPB, 697/P-224; HSL (Farsi Tarikh), 16; also Ptd.

Battle of Rahon and the death of Mir Abdul Wahid son of the Hakim, 99a-b.

GHULĀM ALĪ KHĀN. *Shāh Ālam Nāmāh.* Asiatic Society of Bengal, Calcutta, 2 parts, New Series Nos. 1324 and 1392, 1912-14. For MS. BM, Add. 6563; ILC, 183. Bb. 91. 6; ASB, D 225; PUL, Pe. II. 37; KCA (SHR), 1306.

Ghazi-ud-din—Mir Mannu—Adina Beg Khan—Zakariya Khan, 25-69; Ahmad Shah Abdali massacres Mathura —Sikhs, 55-.

—ibn Raushan-ud-Daulah Bhikari Khan Bahadur. *Muqaddamā-i-Shāh Ālam.* MS. BM, Add. 18679, 24028; BNP, 616.

A history of the successors of Aurangzeb from his death to the accession of Alamgir II, including an account of Ahmad Shah Abdali and Mir Mannu, and also of Bahadur Shah and Farrukh Siyar.

Also called *Āīn-i-Ālam Shāhī* and *Tārīkh-i-Ālam Shāhī.* MS. IO, Ethe, 424-25.

GHULĀM ALI KHĀN, SAYYAD. *Imād-us-Sa'ādat.* Nawal Kishore Press, Cawnpore, 1864 A.D. ASB, D 248; ASB (I), 193; KCA; PCL, Persian History, 4; MUA (SA), 9554/55; PUL, Pe. II. 32 (Ms.); BLC, 3607; OPB, 604; GS.

The Sikhs—Guru Nanak—Khalsa —Khulasa, 70; Banda, 22; limits of the Sikh territories, 71; superiority of the Sikh soldiers over the Abdalis, 71; Adina Beg Khan—Taimur Shah and the Sikhs, 72-75; contests between the Sikhs and the Marathas, 177; Sikhs, 178.

GHULĀM ALI, SAYYED. *Nigār Nāmāh.* MS. Contains more details of the third battle of Panipat than Ibrahim Khan's *Tawārīkh-i-Ibrāhīm Khānī.*

GHULĀM BĀSIT, MUNSHĪ. *Tawārīkh-i-Mumālik-i-Hindostān.* MS. BM, Add. 27, 250.

A general history of India from the most ancient times to 1196 A.H.

GHULĀM HASAN BILGRĀMĪ. *Tazkirāh.* MS. 1197 A.H. Irvine, 113.

GHULĀM HUSAIN KHĀN. *Siyar-ul-Mutākherīn* (*Seir Mutaqherin*). Nawal Kishore Press, Cawnpore, 1897; first ptd. Calcutta, 1836.

A history of India from the year 1118 A.H. to 1194 A.H. corresponding to the Christian years 1706 to 1781-82, containing in general the reigns of the seven last emperors of Hindostan, and, in particular, an account of the English wars in Bengal.

The Sikhs and their Gurus—Banda Singh defeated Mun'im Khan, Muhammad Amin Khan, Aghar Khan—Aslam returned unsuccessful—siege of Gurdaspur and the massacre of Banda Singh and his Sikh companions in Delhi, etc., 380-81, 396, 400-03. (This portion has been translated into Panjabi by Ganda Singh in the *Phulwari,* July, 1931; also included in his *Kujh ku Puratan Sikh Itihasik Pattre.*)

The Sikhs defeat Murad Khan, Sarfaraz Khan and Sarbuland Khan in a battle at Jullundur and occupy the Doaba Bist Jullundur, 908-09; Jassa Singh proclaimed King of Lahore and coin struck in his name, defeat of the Sikhs at Kup Rahira, 919.

The entire work is translated into English by M. Raymond (under the pseudonym of Mota Manus), published in 1789; in three volumes, republished by Cambray and Coy, Calcutta, 1902. A part of it was translated by John Briggs and published by John Murray, London, 1832 (Vol. I, only), reprinted by Panini Office, Allahabad, 1924.

GHULĀM HUSAIN KHĀN BIN MUHAMMAD HIMMAT KHĀN SHĀHJEHĀNĀBĀDĪ. *Zikr-ul-Siyar.* MS. IO, Ethe, 429; BNP, 616.

A history of the last days of the Mughal Empire in India from 1151 A.H., 1738-39 A.D. and the massacre of Delhi by Nadir Shah down to the end of Shah Alam Second's reign, 1221 A. H., 1806-07 A.D.

GHULĀM HUSAIN BIN HIDĀYAT ALĪ. *Tārīkh-i-Muhammad Shāhī.* MS. HSL (Tarikh Farsi), 512, 759.

GHULAM HUSAIN 'SAMIN'. *Hālāt Āmdan-i-Ahmad Shāh Durrānī dar Hindostān dar* 1169 *Hijri.* MS. RSL, Tarikh Farsi, 89.

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Translated into English by William Irvine in *Indian Antiquaery*, 1907.

GHULĀM MUHAMMAD KHĀN. *Nawādir-ul-Qisās*. MS. 1854 A.D. BM, Or 1866.

Anecdotical memoirs of the author's time containing detached notices and narratives relating to Lahore, Kasur, Kashmir, Sialkot, Bilaspur and other places in the province of Sirhind, and an account of Ghazi-ud-Din and Bharatpur Jats from Suraj Mall to Ratan Singh.

GHULĀM MUHAYY-UD-DĪN. *Fatūhāt Nāmāh Samaddī*. MS. 1135 A.H., BM, Or. 1870; GS.

A detailed account of the life of Saif-ud-Daulah Abd-us-Samad Khan Bahadur Diler-i-Jang and his expeditions against and conflicts with Banda Singh and the Sikhs, resulting in the latter's massacre at Delhi in March—June, 1716, during the reign of Farrukh Siyar.

—*Zafar Nāmā Muīn-ul-Mulk*. MS. 1162 A.H., 1748 A.D. PUL, 146; KCA, 508.

An account of Ahmad Shah Durrani's first invasion of India, compiled for the victor, Mir Muin-ul-Mulk, popularly known as Mir Mannu (1748-1753 A.D.).

GHULĀM MUHAYY-UD-DĪN ALIAS BŪTÉ SHĀH, Ludhiānavī, Alavī, Qādarī. *Tawārīkh-i-Panjāb*. See Bute Shah.

GOBIND SINGH, GURŪ. *Zafar Nāmāh*. Ptd. Letter of Guru Gobind Singh, the tenth and the last Guru of the Sikhs, to Emperor Aurangzeb Alamgir, in reply to his letter, referring to peace negotiations between them.

Goshwārājāt Darbār Khālsā. MS. PUL, Pe. II. 35; Vols. 2.

Statistical records of the Sikh Government; details of military detachments of various commandants stationed in different places, jagirs allowed and receipts and expenditure of Sikh districts and estates.

GOTTLIEB, FRANCIS. See Francis Gottlieb; also in English Section.

H

HAMID KASHMĪRĪ. *Akbar Nāmā*.

Being an account of Muhammad Akbar Khan son of Amir Dost Muhammad Khan. MS. 1260 A.H., 1843 A.D. KCA (SHR), 5; MUA (AS). Ptd. Kabul, 1320 A. H. Shammasi.

Haqīqat-i-Binā-o-Urūj-i-Firqā-i-Sikhān. MS. RAS, Morley, LXXXIII and LXXXIV; KCA.

A short history of the origin and rise of the Sikhs from the time of Baba Nanak to the conquest of Multan from the Bhangi Misal by Taimur Shah Abdali, the Afghan King of Kabul.

Translated into English by I. Banerjee in IHQ, XVII (1942)—A Short History of the Origin and Rise of the Sikhs.

HARBHAGAT RAI. *Zafar Nāmāh* (A Drill-mannual of Maharaja Ranjit Singh's army). MS.

HARCHARAN DĀS. *Chahār Gulshan-i-Shujā'ī*, *Tārīkh-i-Chahār Gulshan-i-Shujāī*. MS. BM, Or 1732; PUL, No. 91; JNS; KCA (SHR), 123.

A general history of India from the earliest times to 1201 A.H., including the invasions of the Sikhs in the Upper Ganges-Jamuna Doab, their march on the city of Meerut and help given to Ranjit Singh, the Jat Rajah of Bharatpur, against Nawal Singh and Bhiwani Singh Jats, who had called in the Marathas on their side.

HARNĀM SINGH IBN GURDĀS SINGH. *Tārīkh Sa'ādat Jāweed*. MS. 1850 A.D. BM, Or 1820.

A general history of India up to the year 1220 A. H.

Account of the Jats and Sikhs, part III, fol. 221; flight of Jaswant Rao Holkar before the English General Lake and arrangements for peace effected by Maharajah Ranjit Singh between the two powers. (Elliott's *History of India*, VII, 353).

HARSARAN DĀS. *Akhbārāt-i-Lahaur-o-Multān*. MS. 1848 A.D. GS.

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HAR SUKH RĀI. *Majmā-ul-Akhbār*. MS. 1220 A.H., BM, Or 1624; DAD, 791; KCA, 230.

A work on general history from the earliest times to 1220 A.H., 1805-06 A.D.

Seventh Book, Sec. XI, Punjab and the Sikhs, 313a; Jawahar Singh, the Jat Rajah of Bharatpur, helped by the Sikhs against Najib-ud-Daulah, etc., etc.

HASAN NIZAMI. See Sadr-ud-Din Muhammad bin Hasan.

Hisāb-i-Afwāj-i-Mahārājah Ranjit Singh. MS. Persian and Gurmukhi. OPB, 622.

A very beautiful and interesting manuscript containing the military accounts of Maharajah Ranjit Singh of the Punjab.

The accounts are divided under the main headings—Infantry, Cavalry and Artillery. The accounts of each infantry regiment and cavalry risalah is shown under the name of its Commanding Officer. The pay and allowances of the officers attached to each of the eight companies of an infantry regiment and of those attached to each cavalry squadron are given under their respective names, together with statements of general miscellaneous expenditure. Similarly the pay and allowances of officers attached to each gun, designated by a figurative name, are shown under their respective names. Most of the officers attached to the Artillery were Muhammadans.

Each Persian entry is transcribed in Gurmukhi in beautiful handwriting in red ink.

Hisāb-i-Afwāj-i-Sarkār Khālsā dar Pèshāwar. MS. GS.

Accounts of the army of Lahore Darbar posted at Peshawar, under the superintendence of the Assistant Resident George Lawrence for the year 1905 Bk., 1848 A.D.

I

IBN MUHAMMAD AMĪN ABUL HASAN GULISTĀNĀ. *Mujmil-ut-Tārikh ba'ahd -i-Nādirīyā*. Leden, 1896. MS. MUA (A.S.), 432/28; KCA.

IBRĀHĪM KHĀN NAWĀB. *Tawārīkh-i-Ibrāhīm Khān*. MS. 1201 A.H., 1786 A.D. ASB; PUL, Ape. II. 26 A.

Sikhs, coming to the help of Adina Beg Khan, defeat Murad Khan and Sarfaraz Khan and kill Sarbuland Khan in the battle of Jullundur (Elliott, *History of India*, 257). Detailed account of the battle of Panipat between Ahmad Shah and the Marathas.

ILĀHI BAKHSH AL-HUSAINĪ. *Khurshīd-i-Jahān Numā*. MS. BLC, 102.

An exhaustive geographical, historical and biographical encyclopaedia from the earliest period to 1280 A.H., 1863 A.D.

IMĀM-UD-DĪN HUSAINI. *Ma'rkā-i-Shāhān-i-Durrāniā, Tārīkh-i-Nasab Nāmāh-i-Ahmad Shāh Durrāni*. MS. 1213A.H., 1803 A.D. also called *Husain Shāhī, Tārīkh-i-Ahmad Shāhī*, and *Tārīkh-i-Ahmad Shāh Durrāni*. MS. OPB, 530/83; RAS, Morley, LXI; ASB, New D/144, Old 23; ASB(I), 104; BLC, 102; BM, Or. 1662, 1663; IO, Ethe, 588 and 589.

A history of the Durrani Afghans up to the time of Zaman Shah, together with an account of the struggles of the Sikhs for political power in the Punjab.

(OPB Copy) Adina Beg Khan enters Lahore with the help of the Sikhs, 22-24; Sikh siege of Jandiala—arrival of Ahmad Shah, *Dusra Ghalughara*, 42-44; Rajah Amar Singh of Patiala, 45-46; Taimur Shah sends an army against the Sikhs at Multan, 54b-58b; Azad Khan, governor of Kashmir, takes the Sikhs into his service and is helped by them in his struggles against Taimur Shah, 71; defeat of Ahmad Khan Shahangchi-bashi at the hands of the Sikhs, 95a; Shah Zaman's invasion and the Sikhs, 103b-108b; an account of the Punjab, 125a, 130a; Letters of Shah Zaman to Sapuran Dev of Jammu, 165a-b; Rajah Sahib Singh of Patiala, 167a; S. Sher Singh

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and Rai Singh of Buria, 168a-b; S. Lahna Singh of Lahore.

IMTIAZ ALI KHAN 'ARSHI'. See Anand Ram Mukhlis and Prem Kishor Firāqī.

INĀYAT ULLĀH ISMI, MUNSHĪ. *Ahkām-i-Ālamgīrī*. MS. RSL, ii. 130; *Kalimāt Tayyabāt* (Insha Farsi); *Ruqāt-i-Ālamgīrī*, RSL/129.

Occasionally refers to Guru Gobind Singh's activities in the Punjab.

Intikhāb-i-Akhbār-i-Riyāsat-i-Sindhiā. MS. BHU.

Selections from the news from the camp of Sindhia.

Arrest of Colonel Stuart at the hands of the Sikhs, 13b-14a, 24a; Maratha-Sikh relations, 30b, 51a.

Iqrār Nāmāh-i-Rājāhā-i-Kohistān wa Sardār Sultān Muhammad Khān Bārakzai. MS. GS.

Treaties and agreements of the Rajahs of Hill States and of Sardar Sultan Muhammad Khan Barakzai with the Lahore Darbar.

IRĀDAT KHAN, MIRZĀ MUBĀRIK-ULLAH. *Tawārīkh-i-Irādat Khānī*, also called *Tarīkh-i-Mubārikī*. MS. 1126 A.H. PPL; 10, Ethe, 389; OPB, 579/131; ASB, II. 363; BM, Or. 1687, 1816.

Memoirs of Iradat Khan giving a history of Aurangzeb's successors.

The author was present in the army of Mun'im Khan at the battle of Lohgarh against Banda; his account of the affairs, therefore, is based upon personal observations and is of great historical value.

Death of Wazir Khan of Sirhind, etc.—capture and massacre of Banda and his companions—the spirit of martyrdom among the Sikhs—the martyrdom of the Sikh boy who willingly courted death.

—*Jang-i-Bahādur Shāhī*. MS. 1126 A.H. PPL. Wars of Bahadur Shah, ending with the victory of Farrukh Siyar over his rivals.

The Sikhs—their battles with Wazir Khan of Sirhind—occupation of Sadhaura and other territories on both sides of Jamuna, 103-04; Khan-i-Khanan's expedition against Banda, 108-113.

ISHRAT, NIZĀM-UD-DĪN. See Nizām-ud-Dīn Ishrat.

ISMAT-ULLAH BIN MUHAMMAD ASLAM. *Khulāsāt-ul-Akhbār*, MS. 1254/1838. ASB (I), 154.

Adventurous career of Dost Muhammad Khan of Afghanistan.

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JAFFAR ALI NAQVI. *Tārīkh-i-Ahmdiya*. MS. 1855. NUL, PUL.

JAGJĪWAN DĀS GUJRĀTĪ. *Muntakhab-ut-Tawārīkh*. MS. 1120 A.H. Asafiya, Tarikh Farsi, 1648, 1911; KCA; BM, Add. 26253.

JAHĀNGĪR, EMPEROR. *Tuzuk-i-Jahāngīrī*. Nawal Kishore Press, Lucknow.

Memoirs of Jahangir written by the Emperor himself.

Jahangir's order sentencing Guru Arjun to capital punishment with tortures, *Yasa*, and *siyasat*, with confiscation of his property, 35; order prohibiting the use of tobacco, 184. This portion has been translated into Panjabi by Ganda Singh in the *Phulwari*, May, 1931.

Also translated into Urdū by Salim Wāhid. Majlis-i-Taraqqi-i-Adab, Lahore.

JĀN MUHAMMAD WADÉRĀ. *Tārīkh-i-Bahāwal Khān* II. MS. PPL; H. H. Bahawalpur.

JASWANT RĀI, MUNSHĪ. *Gulshan-i-Bahār*. MS. BM, Or 1910.

A collection of letters relating to the affairs of Jawahar Singh of Bharatpur and his transactions with the Sikhs of the Punjab.

Jām-i-Jahān Numā. 1825 (NKS, *Ranjit Singh*, 169).

Waqāy Jang Pherūshahr, wa Waqāy Jang Sabhrāwān. Rotograph. KCA. PUL.

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KALYĀN SINGH. *Khulāsā-tu-Tawārīkh.* MS. 1227. A.H., 1812 A.D. BM, Add. 24048; OPB 594/147; AUL, 60285; KCA, 471.

A history of the Timurides, Babur to Akbar Shah II.

KĀMGĀR HUSAINĪ. *Ma'āsir-i-Jahangīrī.* MS. 1148 A.H. BM, Or. 171 and Add. 26220; OPB, 563.

A history of the life and reign of Jahangir.

KĀM RĀJ. *Ibrat Nāmāh.* MS. 1131 A.H. 10, 1534, Ethe, 391.

The author was a contemporary of Banda and has recorded the exploits and final massacre of the Sikh warrior and his brave companions, based upon his personal observations.

KĀMWAR KHAN, MUHAMMAD HĀDĪ. *Tazkirāh-i-Chughtāī,* also called *Tazkirāt-us-Salātin-i-Chughtāiyā.* MS. 1136 A.H., 1723 A.D. 10, Ethe, 395 (brought up to 1725 A.D.); MUA, 40, Persian Akhbar; ASB (1), 168; ASB, New D. 100, Old 204; BM, Or. 1833, Add. 25787; BLO, q. 168; BNP, 605-06; BLC, 77-8; OPB, 591/144; PUL No. 144.

History of the house of Timur to the 6th year of the reign of Muhammad Shah.

Includes an account of the exploits of Banda Singh. Also see BM, Or. 1759, ff. 243-58.

—*Haft Gulshan-i-Muhammad Shahi.* MS. 1132 A.H., BM, Or. 1795.

A general history of India up to the year 1132 A.H.

—Another copy, an autograph of the author, brought up and finished in 1136 A.H., 1723 A.D. MS. 10, Ethe, 394; OPB, 541/97.

KANGRA. *Shish Fateh-i-Kängrā.* MS. BM, Or. 1682; AB (I), 1625.

Capture of the fort of Kangra by the forces of Shah Jehan.

KANHAIYĀ LĀL, HINDĪ, RĀI BAHĀDUR. *Zafar Nāmāh-i-Ranjīt Singh, Ranjīt Nāmāh.* Mustafaee Press, Lahore, 1876 A.D. PUL, Ape. II. 34; PPL; KCA; GS.

A history of the reign of Maharajah Ranjit Singh, the last chapters, pp. 537-596, dealing with the decline of the Sikh Raj, from the coronation of Maharajah Kharak Singh to the annexation of the Punjab to British India in 1849.

KĀSHI RĀJ. *Ahwāl-i-Jang-i-Bhāu wa Ahmad Shāh Durrānī.* RSL, KCA. 45.

KEWAL RĀM SHĀHJAHĀNPURĪ. *Tazkirāt-ul-Umra.* MS. ASB (1) 216; New D. 89, Old 1302; Elliott, Mss. 70; 10, Ethe, 629, Rieu, i. p. 339; BLO, 258.

A biographical dictionary of the famous Amirs and Khans who served under the Mughal Emperors, Akbar to Alamgir, arranged in alphabetical order.

—*Talismāt-i-Khayāl.* MS. 1197 A.H. RSL, 194 (Insha Farsi), p. 7, 61, 369.

KHĀFI KHĀN, MUHAMMAD HĀSHIM. *Muntakhab-ul-Lubāb,* 1134 A.H. ASB, Calcutta (Bibliothica Indica), 1874. 2 Vols.

Guru Gobind Singh and Banda.

Translated into Urdu by Mahmud Ahmad Faruqi. Nafis Akademi, Karachi, 1963.

KHAIR-UD-DIN, MUHAMMAD, ALLĀHĀBĀDĪ. *Ibrat Nāmāh.* MS. 1206 A.H. OPB, 587-88-89/138-39-40; ASB, 246 and 247 (177-78); Irvine, 15; BM, Or. 1932; KCA.

Beginning with a brief history of Shah Allam's predecessors from Timur, the reign of Alamgir II and the early career of Ali Gauhar (Shah Alam II) are recorded at great length, with occasional references to exploits of the Sikhs.

—Maulavi. *Wāqiāt-i-Shāh Ālam.* MS. MUA, 47, Akhbar.

Khulāsā az Hāl-i-Jang-i-Kābul. MS. BM, Or. 201.

An account of the destruction of the English army in Afghanistan, and of the exploits of the avenging army, with a detailed account of Shah Shujah.

Khulāsā-i-Tārīkh-i-Muzaffarī. MS. JSLS, 92 (Persian).

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KHUSHĀL CHAND. *Tārīkh-i-Muhammad Shāhī Nādir-uz-Zamāni, Tārīkh-i-Bahādur Shāhī.* MS. 1161. A. H. BM, Or. 1826, Or. 1654, Or. 3288, Add. 24027; PSB, 495; PPL; Also BM, Or. 1747, ff. 199-306.

An account of the successors of Aurangzeb from Bahadur Shah to the death of Shah Jahan II.

It contains a detailed account of the massacre of Banda and his Sikh companions at Delhi and of the sacrifice of a Sikh boy who willingly offered to die along with his other brothers-in-faith in spite of the fact that his mother had obtained a royal parwana for his release.

KHUSHWAQT RĀI. *Tawārīkh-i-Sikhān,* also called *Kitāb-i-Tawārīkh-i-Panjāb,* and *Guzārish-i-Ahwāl-i-Firqā-i-Sikhān.* MS. 1869 Bk. PPL; BM, Or. 187; KCA; GS; ALP, M-420.

A history of the Sikhs from their origin to 1811 A.D.

The author was an official news-writer of the East India Company, and he wrote this work at the desire of Colonel David Ochterloney in 1811 A.D. It begins with an account of the ten Gurus and narrates the history of the Sikhs and lives of their leading chiefs at some length. The narrative brings down the account of Maharajah Ranjit Singh to the end of Metcalf negotiations and closes it in the month of June 1811.

An Urdu translation of this work is available in the collection of Dr Ganda Singh.

KHUSRAU, AMIR. *Khazāin-ul-Fatuh,* edited by Muhammad Wahid Mirza. Asiatic Society, Calcutta, 1953.

A short history of the reign of Ala-ud-Din Khalji (up to 711 H.).

KIRPAL SINGH. *A Catalogue of Persian and Sanskrit Manuscripts* (in the Khalsa College, Amritsar). KCA, 1962.

KIRPĀ RĀM. *Gulāb Nāmāh.* Tuhfa-i-Kashmir Press, Sri Nagar, 1932 Bk. PPL; PUL, Ppe. 11. 3; ILC, 183, Ba. 87-4; KCA; GS; ALP, M-358.

A history of the reign of Maharajah Gulab Singh of Jammu and Kashmir.

Expeditions of M. Ranjit Singh to Kashmir, 113; Jagir of Bewal to Gulab Singh, 116; Ramgarh, 119; Multan expedition, 121; Rajah Dhian Singh—conquest of Kashmir, 133; Kishtwar—Mankhera—Dera Ghazi Khan, 140-42; wars with Yusufzeis, 145; Mian Dido killed, 150; battle of Theri, 164; battle of Saido, 172; Dost Muhammad at Peshawar—battle of Jamrud—death of Sardar Hari Singh Nalwa, 187-95; expeditions against Jammu, 203; death of M. Ranjit Singh, 206; death of S. Chet Singh, 208; deaths of M. Kharak Singh and his son Nau-Nihal Singh—coronation of M. Sher Singh, 211; conquest of Ladakh, and expedition against Lhasa and Tibbet, 243; First Anglo-Sikh war and the treaties—Kashmir given to Gulab Singh, 350; S. Chatar Singh—Diwan Mul Raj, 374.

—*Gulzār-i-Kashmīr.* Koh-i-Nur Press, Lahore, 1870. BM, 757-1-10; BLC, Ptd. 4073; PPL; JMD.

A history and geography of Kashmir.

Expedition of M. Ranjit Singh to Kashmir and conquest, 249-50; rule of S. Hari Singh, 251; Prince Sher Singh, 254; Kashmir under the Dogras, 266—.

Kitāb Muntakhab Akhbār. MS. 1781 A.D., BM, Add. 25020.

Abstract of the daily intelligence from Delhi from 1st Safar, 1195 A.H., to 29th Jamadi-us-Sani—January to June, 1781, including intelligence about Mirza Shafi Khan fighting with the Sikhs.

KOHLĪ, SĪTA RĀM (ed). See Amar Nāth, Diwan.

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LACHHMĪ NĀRĀYAN SHAFĪQ. *Haqiqat-hāi-Hindostān.* MS. 1204 A.H., 1790 A.D. IO, Ethe, 426; ASB, D. 146; OPB, 543/93.

History and topography of the Subahs of Hindostan.

Thattah, 55b; Multan, 57 b; Lahore, 59a; Chak Guru Har-Gobind, 76a; Dera Baba Nanak, 77b.

—*Gul-i-Ra'nā.* MS. OPB, 701. A biographical dictionary of Persian poets.

LĀL RĀM son of Rāi Daulat Rām. *Tuhfat-ul-Hind.* MS. 1148 A.H. BM, Add. 6583-84.

History of India up to the reign of Farrukh Siyar, including sections on Delhi, Lahore, Multan, Thattah and Kashmir.

LATĪF-UR-RAHMAN ABBASI. *Tazkirāh-Fātehān-i-Hind wa Roznāmchā-i-Ghadar,* 1857. MS. HSL; KCA.

Lub-ut-Tawārīkh. MS. BM, 1633; BLC (A.H. 948-1014 A.H.), 6. Ms.

A history of Kashmir from the earliest times to 1262 A.H.

An account of the Sikhs from 1234 to 1262 A.H., 60b; accession of Maharajah Gulab Singh to the gaddi of Kashmir.

M

MAHMUD-UL-MUSSANNAI BIN IBRAHIM HUSAINI. *Tārīkh-i-Ahmad Shāhī.* MS. 1171 A.H. BM, Or. 196; GS.

A history of Ahmad Shah Durrani from his rise to power to his occupation of Delhi.

MAHTĀB SINGH, KĀYASTH. *Tārīhk-i-Mulk-i-Hazārā,* also called *Tārīkh-i-Hazara.* MS. IO, Ethe, 506; ASB, New D. 80, Old 864; BHU.

History of the estate of Hazara and neighbouring territories and districts in the Punjab, especially during the thirty years from 1819 to 1849 A.D.

The author, according to Mirza Muhammad Azam Beg, the compiler of *Tārīkh-i-Zilā-i-Hazārā,* was an official of the Sikh government and has recorded most of the events from personal observations.

MĀHNĀ SINGH GRÉWĀL. *Ahwāl-i-Khāndān -i- Rajgān -i- Patiālā.* MS. Phagan Sudi 5th, 1882 Bk., 1825 A.D.

An account of Rajas Ala Singh and Amar Singh of Patiala as narrated by Sardar Mahna Singh.

MAKHAN LĀL SHĀHJAHĀNPURĪ HAIDARĀBADĪ. *Yādgār-i-Makhan Lāl.* MS. Asafiya, Tarikh Farsi, 1074.

Malwā Rājās and Sardārs. The application from the Rajahs of Malwa and the Bhai Sahib of Kaithal to the East India Company, requesting for the protection of their territories against Maharajah Ranjit Singh. GS.

MANNĀ LĀL son of Bahādur Singh. *Tārīkh-i-Shāh Ālam.* MS. BM, Or. 1659. Also called *Shāh Ālam Nāmā.* OPB; KCA, 490.

History of the reign of Shah Alam up to 1196 A.H.

—Another Copy, 1173-1221 A.H., 1759-1806 A.D. OPB, 586/132; AUL, 60283.

Masnavī-i-Ranjīt Singh. MS. 1839 A.D., BLO, q. 391-41.

A *masnavi* in honour of the Sikh ruler of the Punjab, Maharajah Ranjit Singh.

MATHRĀ DĀS MĀLAVĪ BENARESI, PANDIT. *Kitāb Riāz-ul-Mazāhib.* MS. BHU.

An account of various religions and sects.

Satnamis, 9b; Sikh Sects, 16b-18a.

MIHĀN SINGH, COLONEL. *Tārīkh-i-Kashmīr.* MS. KSL, Aai 20, now ALP.

A voluminous statistical history of Kashmīr written in the time of Maharajah Ranjit Singh.

Mirat-ul-Ahwāl Jahān Numā, MS. 1802 A.D. PUP.

Sikhs at Patna.

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MIRZĀ MUHAMMAD ALIAS DĀNISHMAND KHĀN. *Shāh Ālam Nāmāh*, also called *Badshāh Nāmāh-i-Mubārik*. MS. 1196 A.H., 1782 A.D., BM, Or. 24. See Danishmand Khan.

MIRZĀ MUHAMMAD HARISI BIN MU'TMID KHAN BIN DIANAT KHAN. *Ibrat Nāmāh*, also called *Tazkriāh*. MS. 10, Ethe, 392; OPB, 623; ASB, III 143; JNS.

A history of the successors of Aurangzeb Alamgir.

An account of the capture of Banda Singh and his companions, 39a-45a; the massacre of the Sikhs at Delhi, 51a-54b. (OPB).

—*Tawārikh-i-Muhammadī*, MS. 1163 A.H., BM, 1824. Same as above.

Miscellaneous Works, Collection of, in the Papers of Sir Henry Elliott. MS. 1200 A.H. BM, 6587.

Section XI, Fol. 120-125, an account of the Marathas, Sikhs, Jats and the English.

MITTAR SEN KAYASTH, MUNSHI, of Bareilly. *Daur Nāmāh*. MS. 1207 A.H. MUA (AS), 202/68; KCA, 434.

History of the Najibabad family.

Najib-ud-Daulah—battle of Mānupur (near Sirhind)—invasions of Ahmad Shah Abdali, 1-5; Zabita Khan—Ghulam Qadir Khan, 5-14, etc.

MOHAN SINGH. *Waqāy-i-Holkar*. MS. OPB, 618/170.

History of Jaswant Rao Holkar, son of Tukoji Holkar and brother of Kashi Rao, whom he succeeded as chieftain of Indore in about 1217 A.H., 1802 A.D.

Beginning with the origin of the Holkar family and an account of Malhar Rao, the narrative closes with Jaswant Rao's peace treaty with the English, brought about by Ranjit Singh of Lahore.

MUBARIK-ULLAH, MIRZA. *Tārīkh-i-Mubārik-ullāh Irādat Khān*. Same as *Tārikh-i-Irādat Khānī*. See Iradat Khan.

MUFAZZAL KHAN, SAYYED. *Mukhtasar Tārīkh*. MS. BM, Or. 1703.

An abridged history of the Mughals to the reign of Farrukh Siyar.

MUHABBAT KHAN BIN FAIZ ATA KHAN. *Akhbār-i-Muhabbat*. MS. 1850 A.D. BM, Or. 1714; Irvine, 21.

A general history of India to 1186 A.H.; detailed account of the later Mughals with occasional references to the Sikhs.

MUHAMMAD AHSAN IJAD, MIR. *Kitāb Farrukh Siyar Nāmāh*. MS. 1125 A.H. BM, Or. 25, Add. 26245; ASB.

A history of the early life and reign of Farrukh Siyar.

—Samanavi. *Shāh Namāh*. MS. 1131 A.H. An enlargement of the above.

Contains a detailed account of the exploits of Banda Singh particularly of the battles of Chappar Chiri (Sirhind), Lohgarh, Sadhaura and Gurdaspur fought against him by Muhammad Amin Khan and Abdus-Samad Khan.

MUHAMMAD ALI KHAN ANSARI. *Tārīkh-i-Muzaffarī*. MS. 1225 A.H., 1810 A.D. BM, Or. 466, 1993; Irvine, 25; ASB, New D. 71, Old 330; ASB (I), 182; PSB, 495; APL; ZH; OPB, 593/143; MUA (SA), 954/8; HSL (Farsi Tarikh), 450, 722; PUL, Pe II 89 (No. 99); ALP M-382.

A history of the Timurides from beginning to 1225 A.H., Babar to Akbar Shah II, with detailed account of the Sikh struggles against the Mughals and Durranis.

—*Tārikh-i-Ahmad Shāhī*. MS. BM, Or. 2005; 10, Ethe, 423.

A short history of the reign of Emperor Ahmad Shah son of Muhammad Shah.

—*Bahr-ul-Mawwāj*. MS. OPB, 544/5, Persian 87-8; PSB, 423; BM, 1762 XII.

A general history of India to the death of Emperor Muhammad Shah.

Vol. I. Martyrdom of the sons of Guru Gobind Singh, 206a; practices of the Sikhs, 208a; struggle between the sons of Zakariya Khan, 331; arrest and massacre of Banda and Sikhs, 217-18.

Vol. II. *Dusra Ghalughara*, 25a; defeat of Mughal Ali Khan at the hands of the Sikhs, 77a; defeat and death of Mulla Rahim Dad Khan, 94b; unsuccessful expedition of Majd-ud-Daulah, 96a; Zabita Khan, 118b.

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—*Umrā-i-Hanūd.* MS. OUH.

MUHAMMAD ALI BURHĀNPURĪ. *Mirat-us-Safā.* MS. 1179 A.H. BM, Add. 6539, 6540.

MUHAMMAD ALI, SAYYAD. *Makhzan-i-Ahmadi.* Mufid-i-Am Press, Agra, 1882. Sayyad Ahmad, of Bareilly.

MUHAMMAD ASLAM BIN MUHAMMAD HĀFIZ. *Farhat-un-Nāzrīn.* MS. 1184 A.H., 1770-71 A.D. BM, Or. 6942; BNP, 550; KSL, 35, Aai. 36; CUL, LXI; RLM.

A general history of India, including the invasions of Ahmad Shah Abdali against the Mughals, the Marathas and the Sikhs, 520; death of Kaura Mall (Elliott's *History*, VIII, 167-68). The KSL copy is incomplete and ends with the beginning of Farrukh Siyar's reign, the pages containing the account of Muhammad Shah and Ahmad Shah are missing.

—Extracts regarding Aurangzeb and Shah-Alam. MS. BM, Or. 1740, ff. 141-160.

MUHAMMAD BAKHSH AŚHŪB. *Tārīkh-i-Shahādat-i-Farrukh Siyar wa Jalūs-i-Muhammad Shāh.* 1199 A.H. BM; CUL, 239 (4); 10, Ethe, 422.

A history of the times of Farrukh Siyar and Muhammad Shah and later Mughals.

The author had been for some time in the service of Mir Mannu; and according to Ethe, the India Office MS. goes down to the death of Zakariya Khan, 1158. A.H. 1745, A.D. and Nadir Shah, 1160 A.H., 1747 A.D., and is dated 3rd Rabi-ul-Awwal, 1200 A.H., 4th January 1786.

—*Kārnāmāh.* About 3000 couplets, written by command to celebrate the wars of Nawab Muin-ul-Mulk. (Elliott *Hist. of Ind.*, VIII, p. 233).

MUHAMMAD BAQĀ of Sahāranpur. *Mirat-ul-Ālam.* MS. OPB, 477/31; BLC, 11; ASB, II 502.

A very useful and trustworthy compendium of eastern history from the earliest times to the reign of Aurangzeb, compiled in 1078 A.H., 1667 A.D.

Detailed account of the rebellion of Prince Khusro, but without any mention of Guru Arjan, 247a.

—*Mirat-i-Jahān Numā.* MS. BLC, 13.

It is an enlarged recension of the *Mirat-ul-Alam,* compiled in 1095 A.H., 1683 A.D.

MUHAMMAD BĀQIR KHAN. *Inshā-i-Bāqirī.* MS. RSL, 31 (Insha Farsi).

Treaty between Lord Lake and Jaswant Rao Holkar, 134-38; letter by Sardar Azim Khan governor of Kashmir to Sardar Muhammad Khan of Peshawar, 5th Shaban, 1229 A.H.. 493-96; Shah Shujah's letter to Prince Muhammad Mirza Safawi, Rajab 1221 A.H., 506.

MUHAMMAD BIN ABDUL JALĪL. See Sayyad Muhammad bin Abdul Jalīl.

MUHAMMAD DĪN, MAULAVĪ. *Tazkirāh.* MS. Memoirs of Maulavi Muhammad Din.

MUHAMMAD FAIZ BAKHSH. *Tārīkh Farrah Bakhsh.* MS.

This has been translated into English under the title 'Memoirs of Delhi and Faizabad by W. Hoey; Ptd. Allahabad, 1888-89. PPL; IHc. iv. 20, 23.

MUHAMMAD FAZL. *Waqāy-i-Kohistān.* Mustafai Press, Delhi, 1269 A.H. RSL, 524 (Tarikh-Farsi).

Anglo-Gurkha war of 1814.

MUHAMMAD GHAUS. *Riāz-ul-Malūk.* MS. PUL, No. 93.

The author enjoyed the patronage of Ahmad Shah and his son and has included stories relating to his patrons.

MUHAMMAD HĀDI KĀMWAR KHĀN. See Kamwar Khan.

MUHAMMAD HĀSHIM KHĀFI KHĀN. See Khafi Khan.

MUHAMMAD HAIDAR. *Tārīkh-i-Kashmīr, Shujāh-i-Haidrī.* MS. 1840. A.D. HSL (Tarikh-i-Farsi), 96.

MUHAMMAD HĀRISĪ, MIRZĀ. See Mirza Muhammad Harisi.

MUHAMMAD HASAN. *Roznāmchā-i-Shāh Shujāh, Tuzuk-i-Shāh Shujāh.* MS. Memoirs of Shah Shujah from 1216 to 1241 A.H.

MUHAMMAD HUSAIN, MIRZA, BIN DARGAHI MALL. *Ruqāt-i-Mirzā Qatīl.* MS. RSL, 143 (Insha Farsi).

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News of the march of Zaman Shah into the Punjab and preparations of the Sikhs to meet him, 274-75.

MUHAMMAD JĀFAR SHĀMLŪ. *Manāzal-u-Fatūh.* MS. BM, Add. 16876 and 18417.

The stages of victory, including an account of the successors of Aurangzeb to the beginning of the reign of Farrukh Siyar, 1124-1131, A.H., 1713-1719 A.D.

MUHAMMAD MAHDI BIN MUHAMMAD NASĪR ASTARĀBĀDĪ. *Tārīkh-i-Jahān-kushā-i-Nadirī.* Haidri Press, Bombay, 1293 A.H., 1875 A.D. For Mss, KCA; PPL; KSL, Ai 13; ASB (I), 94; OPB, 523/76; PUL 63.

MUHAMMAD MIR, MUNSHI, called Arshad Khan. *Chahār Chaman.* MS. 1186 A.H. RSL. 101 (Insha Farsi).

MUHAMMAD MUHSIN-UD-DIN, MUNSHI. *Kitāb Waqāy-i-Jang-i-Ahmad Shāh ba Sardārān Marāthā dar Panipat.* MS. 1787 A.D. BLO, 2040 (2355).

An account of the battle of Panipat in 1174 A.H. between Ahmad Shah Durrani and the Marathas.

MUHAMMAD MUQIM BIN SHAIKH RAHMATULLAH. Legendary history of Pasrur and Sialkot. MS. BM, Or. 1872.

MUHAMMAD MUN'IM JAFARABADI. *Farrāh Nāmāh.* MS. 10, 1876.

MUHAMMAD NAQI KHAN SHIRAZI. *Tārīkh-i-Ahmad Shāhī.* MS. 1846. KCA (SHR), 2181. Biography of Ahmad Shah Durrani.

MUHAMMAD NAQI PESHAWARI IBN MULLA KHWAJAH BAKHSH. *Shèr Singh Nāmāh* also called *Halāt-i-Pānjāb.* MS. BM, Or. 1780; 10, Ethe, 505; KSL, Aai 39; GS; ALP, M-327; PUL No. 166.

History of the events which took place in Lahore from the death of Maharajah Ranjit Singh, 1255 A.H., to the assassination of Maharajah Sher Singh, the restoration of order by Rajah Hira Singh, and the accession of Maharaja Dalip Singh. The work covers four years, 1839-43 A.D.

MUHAMMAD NAZIM. *Selections from the Peshwa Daftar* (Persian): *Miscellaneous Papers.* Bombay Govt. Central Press, Bombay, 1933.

MUHAMMAD QĀSIM AURANGĀBĀDĪ. *Ahwāl-u-Khwāqīn.* MS. 1151 A.H., BM, Add. 26244.

History of the successors of Aurangzeb to 1151 A.H.

MUHAMMAD QĀSIM LĀHAURI, SAYYED. *Ibrat Nāmāh.* MS. 1131 A.H. BM, Or. 1934, 1935; RAS; PPL; 10, 194; DLF; PUL, No. 145; KCA (SHR), 526, 1270.

An account of the successors of Aurangzeb from Bahadur Shah to Muhammad Shah.

It contains a detailed account of Banda and his Sikh companions. The expedition of Muhammad Aslam Khan, the advance of Haidari Flag, the battle of Qila Bhagwant Rai and Kotla Begam, the raids of Rustam Dil Khan and Muhammad Amin Khan and the siege of Gurdaspur (Gurdas Nangal) by Abd-us-Samad Khan have been narrated at great length. The author was present at the last siege in the detachment of *Naib* Araf Beg and was an eyewitness of the despatch of Banda Singh and his companions to Delhi under the escort of Zakariya Khan and Muhammad Amin Khan.

MUHAMMAD RAZĀ NAJAM. *Akhbārāt-i-Hind.* MS. 1264 A.H., 1847-48 A.D. BM, Or. 1726.

A general history of India to 1264 A.H., with a detailed account of the later Mughals, and Ahmad Shah Abdali with references to the Sikhs; also an account of the Sikhs and of the conquest of the Punjab by the English, 465a.

MUHAMMAD SĀ'AD (Sa'ādat) YĀR KHĀN. *Gul-i-Rahmat.* MS. 1249 A.H., 1833 A.D. KSL, Aai, 27; OPB, 603/155; YSP (2 copies).

An abridgement of Mustajab Khan's *Gulistān-i-Rahmat* being history of the career of Hafiz Rahmat Khan, the Rohela chief.

MUHAMMAD SĀDIQ BIN MUHAMMAD SĀLÉH ASFAHĀNĪ YAZDĀNĪ. *Tārīkh-i-Sādiq.* MS. BLO; OPB, Tarikh 22 to 26.

—*Shahīd-i-Sādiq.* MS. BLC, 468.

—Nami. *Tārīkh Gītīgushāè*, also called *Tārīkh Karīm Khānī* and *Tārīkh-i-Zandiyā.* MS. 1195-1209 A.H. MUA, 434/28.

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MUHAMMAD SĀLÉH QUDRAT. *Tārīkh-i-Ālī.* MS. OPB, 581/133.

A history of the successors of Aurangzeb from Bahadur Shah to Shah Alam II, closing with the invasion of Ahmad Shah Abdali, 1174, A.H., 1760-61 A.D.

The author wrote this work at the desire of Major James Browne, the Collector of the Jungle Terāī districts, and author of *the Origin and Progress of the Sicks*, pub. 1788.

Capture and massacre of Banda, 26; the second and third invasions of Ahmad Shah Abdali—conquest of Multan by Kaura Mall—battle of Mahmud Buti (Abdali's third invasion)—death of Kaura Mall—Mannu's expeditions against the Sikhs—Amritsar—Jassa Singh Kalal and Thoka (Ahluwalia and Ramgarhia)—death of Mir Mannu—Murad Begam and her daughter, marriage of the latter to Ghazi-ud-Din, 170a-198b.

MUHAMMAD SĀQĪ MUSTAID KHĀN. *Ma'āsir-i-Alamgīrī.* MS. 1122 A.H. PUL, Pe. II. 21; ILC, 183, Bc. 87.1; PPL; BLC, 76; ptd. 3358; OPB, 578; BNP; 600; JMD; KSL (Ms. dated 12th Rajab, 1156, 21st August, 1743 A.D.), Aai. 21.

A history of the reign of Aurangzeb from 1061 to 1118 A.H., 1656-1707 A.D., translated into English by Sir Jadu Nath Sarkar.

MUHAMMAD SHAFI BIN MUHAMMAD SHARĪF WĀRID. *Mirat-i-Wāridāt.* MS. 1142 A.H. BM, Or. 1705, Add.6579, 26244; BLO, 424; RAS; KCA, 553.

A history of the Mughals from their origin to the reign of Muhammad Shah, with a detailed account of Farrukh Siyar and Banda and his companions, who were massacred at Delhi in March-June 1716 A.D., during the reign of this emperor. As Muhammad Shafi was a contemporary, and in most cases an eye-witness of the events recorded, his work is of great historical importance.

—*Tārīkh-i-Chughatāī.* MS. MUA, 43.

MUHAMMAD SHĀH YŪSUF GARDÉZĪ. See Shah Yusuf (Muhammad, Gardezi).

MUHAMMAD UMAR. *Swāneh Khizrī.* MS. 1213-14, Irvine, 80.

MUHAMMAD WALĪ ALLAH. *Tārīkh-i-Farrukhābād,* MS. RSL, 491.

(MUHSIN FĀNĪ.) *Dabistān-i-Mazāhib,* compiled 1055 A.H., 1645 A.D. Ptd. Nawal Kishore Press, Cawnpore, 1904.

The author was a friend of Guru Hargobind, the sixth Guru of the Sikhs, and his account of Sikhs and Sikhism of those days is, therefore, of great value to a research student of Sikh history and religion.

The work has been translated into English by Shea and Troyer, and the section on the Sikhs—*Nanak Panthis*—has been translated by S. Umrao Singh Majithia in English and by Ganda Singh in English and Panjabi. (*JIH.* August 1940; *Phulwārī,* Dec., 1930).

MUHSIN IBN-UL-HANIF. *Jauhar-i-Samsām.* MS. 1850 A.D. BM, Or. 1898; Col. Fuller's translation, 30784; ASB (I), II 350; III 354.

An account of the invasions of Nadir Shah, and of the successors of Aurangzeb, from Bahadur Shah to Muhammad Shah.

MUIZULLĀH MUHAMMAD PESHĀWARĪ. *Mizān-ul-Mumālik.* MS. A history of the Durranis written for Shah Wali Khan, Prime Minister of Ahmad Shah Durrani (JASB, 1849, p. 872).

—*Mulakhas-ut-Tawārīkh Ahwāl-i-Salātīn-i-Taimūrīyā.* MS. 1828 A.D. BHU.

A short account of the Sikhs and Abd-us-Samad Khan's victory over Banda, 35a-38a.

MUNNĀLĀL son of BAHĀDUR SINGH. See Mannā Lāl. *Muntakhab Akhbār-i-Hindostān.* MS. 10, Ethe, 492, 494, 497.

A collection of news-letters chiefly relating to the Maratha affairs in 1810 A.D. They contain news of Jaswant Rao Holkar, Maharajah Ranjit Singh, the Sikh ruler of the Punjab, Mr Archibald Seton, the resident at the court of Delhi, etc.

Murāslāt, Henry Lawrence, Resident, Lahore. MS., GS.

—John Lawrence, Commissioner Doab and Officiating Resident, Lahore.

—Major George M'Gregor, Personal Assistant to the Resident.

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—Maulavi Rajjab Ali, Mir Munshi of the Residency.

—Rai Kishan Chand, Vakil.

MURTAZĀ HUSAIN ALLĀH YĀR USMĀNĪ BELGRĀMĪ. *Hadīqat-ul-Aqālim.* MS. 1296 A.H., 1879 A.D. Also printed. PPL; KCA; BLC, 1568; OPB, 637; BNP, 670-72; ASB, D. 140; NUL, 718.

Nanak Shahis, 38; Gurus Tegh Bahadur and Gobind Singh, 127, 149; siege of Lohgarh—defeat of Mun'im Khan—coming of Rustam Dil Khan, Mubaraz Khan, 128-29; orders of Bahadur Shah for shaving hair of the Hindus, 129; Abd-us-Samad Khan captures Banda and sends him to Delhi, 133, 148; Nanak Matta, 138; Guru Nanak, Banda, 148; Makhowal, 149; Islam not accepted by any Sikh prisoner, 148; extent of the Sikh territories.

MUSTJĀB KHĀN BAHĀDUR, NAWĀB MUHAMMAD. *Gulistān-i-Rahmat.* MS. 10, Ethe, 587; PPL, IHd. iv. 50-1; ILC, 169. D. 25; PUL; RSL, 591 (Tarikh Farsi); KCA (SHR), 53.

The Life of Hafiz-ool-Moolk Hafiz Rahmat Khan, written by his son; translated by C. Elliott, Oriental Translation Fund, London, 1831.

—*Gul-i-Rahmat.* MS. KSL, Aai. 27.

An abridgement of the *Gulistan-i-Rahmat* by Hafiz Muhammad Sa'd Yar Khan.

N

NAND LĀL GOYĀ.

1. *Zindgī Nāmāh,*
2. *Tausīf-o-Sanā,*
3. *Ganj Nāmāh,*
4. *Jot Vikās,*
5. *Diwān-i-Goya, Ghazaliāt,*
6. *Inshā-Dastūr,* or *Dastur-ul-Inshā,*
7. *Arz-ul-Alfāz,*
8. *Khātimā.*

Mss. GS. Edited by Ganda Singh under the title of *Kulliyāt-i-Bhāi Nand Lāl Goyā* (including *Jot-Bikās* and *Rahit Nāmā* in Panjabi). Sikh Sangat, Malacca, 1963.

NAND SINGH BATĀLIĀ. *Tawārīkh.* MS.

NARAIN KAUL ĀJIZ. *Tārīkh-i-Kashmīr.* MS. CUL, CIII; PUL; MUA (SA), 954/13; BLC, MS. 80; 10, Ethe, 170-71; Rieu, 298-99; KCA.

A history of Kashmir compiled by Narain Kaul Ajiz in 1122 A.H., 1710-11 A.D., continued by a later writer down to Sambat 1903 Bk., 1846 A.D.

Durranis, 181a; reign of Maharajah Ranjit Singh, 197b; Kashmir under the Sikhs, 202a; death of Ranjit Singh, 209; reigns of Kharak Singh and Nau-Nihal Singh, 210a; of Sher Singh, 211a; his death, 219a; reign of Dalip Singh, 220b; death of Hira Singh, 224b; first Anglo-Sikh war, 228b.

(Nath Mall). *Amar Nāmā.* Translated into Panjabi and edited by Ganda Singh. SHS, Amritsar, Patiala, 1953.

An account of the last days of Guru Gobind Singh at Nander.

Nazm-ul-Malūk. MS.

A history of India from the accession of Aurangzeb to the reign of Farrukh Siyar in Masnavi rhyme.

The work concludes with a record of honours conferred by the Emperor upon Abd-us-Samad Khan (Saif-ud-Daulah, Diler-i-Jang) as reward for his victory over the Sikhs. He died as Subedar of Multan in 1150 A.H. Abd-us-Samad Khan was the father of Khan Bahadur Zakariya Khan.

NAZIM, M. *Selections from Peshwa Daftar* (Persian), *Miscellaneous Papers.* Government Press, Bombay, 1933.

NIHAL SINGH AFEEF. *Sarbāz-i-Zāhid Ān hazrat Gurū Gobind Singh.* Delhi.

—*Naghmā-i-Ifrān: Tarjumā-i-Jāpjī Sāhib.* Delhi.

—*Gauhar-i-Rāhat: Tarjumā-i-Sukhmanī Sāhib.* Delhi.

NIHMATULLAH BIN HABĪBULLAH. *Tārīkh-i-Khān Jahāni wa Makhzan-i-Afghānī.* MS. KSL, Ai 36, 37, 38; PUL, Pe, II 64; HSL (Tarikh Farsi), 1073; ASB (I) 100.

History of the Afghans.

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The work has been translated by B. Dorne, Oriental Trans. Fund, RAS, London, 1829-36.

NIZĀM-UD-DĪN ISHRAT SIĀLKOTĪ. *Nādir Nāmāh*. MS. 1166 A.H. HSL, Tarikh Farsi, 2081; KCA.

An account of Nadir Shah.

—*Shah Namah-i-Ahmadiya*. MS. HSL, Tarikh Farsi, 2082; KCA. Pub. Pashto Akademi, University of Peshawar, Peshawar.

NUR MUHAMMAD CHELA SIAL, MAULAVI. *Tārīkh-i-Jhang Sial*. Ahmadi Press, Meerut, 1863. KCA. GS.

PUL, PE. III, 11; ILC, 183. Mb. 84.7.

A history of the Sials of Jhang, edited by Ghulam Maula, with an English preface by Col. G. W. Hamilton.

The connection of Jhang with the Sikh history begins with the early conquests of the Sikhs in that Illaqa under the Bhangi and Sukkarchakia Misaldars. The work contains a detailed account of the Sikh-Sial struggles, the conquest of Jhang by Maharajah Ranjit Singh and its administration under the Sikh governors.

NŪR MUHAMMAD, QĀZĪ, BIN QĀZĪ ABDULLĀ of Gunjābā. *Jang Nāmāh*. Ms. 1178 A.H., 1764-65 A.D. The copy in the Gazetteer Office, Quetta, from which the late Sardar Karam Singh made his copy in 1906, was written by Khair Muhammad of Gunjaba and is dated 27th Sha'ban, 1229 A.H., 1814 A.D. KCA; VSA; GS.

A detailed account of the seventh invasion of Ahmad Shah, with the desecration of the holy Sikh temple, Darbar Sahib, of Amritsar, the battles with the Sikhs and notices of the various Sikh Sardars and the territories occupied by them.

The account of the bravery, the moral character and the military tactics of the Sikhs, as given in chapter XLI, is highly creditable to the Sikhs of those days.

Qazi Nur Muhammad, the author, having accompanied the Beluchi division of the expeditionary force of Ahmad Shah Abdali during this invasion, was present in the army throughout the conflicts and was an eye-witness of the events and other things recorded by him. His account, therefore, is a very important historical evidence.

This work has been edited and translated into English by Ganda Singh and published by the Khalsa College, Amritsar, 1939.

NUR-UD-DIN MOHAMAD BUKHARI, FAQIR, SAYYAD. *Tārīkh-i-Koh-i-Nūr*. Punjabi Adabi Akademi, Lahore, 1958.

NŪR-UD-DĪN HASAN, SAYYED. *Ahwāl-i-Najib-ud-Daulāh*, MS. BM. 24410; translated by Sir Jadhu Nath Sarkar, IHQ, and *Islamic Culture*, July and October, 1933, April 1934; KCA. Also translated into English by Sh. Abdur Rashid; published, Aligarh, 1952.

NŪR-UD-DIN MUHAMMAD BUKHARI, FAQIR SAYYAD. *Tārīkh-i-Koh-i-Nūr*. MS. PUL No. 188; edited by Muhammad Baqir. Panjabi Adabi Akademi, Lahore, 1958.

NŪR-UD-DIN MUHAMMAD NIHMAT KHAN ALI. *Bahādur Shāh Nāmāh*, also called *Tārīkh-i-Shāh Ālam Bahādur Shāh*. 1121-22 A.H. MS. BLO, 256, q. 258; 1157; 10, Ethe 385.

An account of the reign of Bahadur Shah.

P

Pānipat. War between Marathas and Ahmad Shah Durrani. MS. BM, Or. 1733 (Miscellaneous Notices, ff. 94-138).

PRĀN CHAND son of Bakht Mall son of Thuri Mall. *Guldastā-i-Faiz*. MS. BM. Or. 1809.

Letters and other compositions of Thuri Mall 'Tamkīn' of the early period of Muhammad Shah.

PRÉM KISHOR FIRĀQI. *Waqāi Ālam Shāhī*, edited by Imtiāz Ali Khān 'Arshi'. Kitāb-khānā, Rampur, 1949.

Reign of Shah Alam II.

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Q

QĀDAR BAKHSH WALD MALIK FATÉH KHĀN. *Ahwāl-i-Mankhérā*, MS. GS.

QĀSIM, KHWĀJĀ ABU-AL. *Zafarnāmāh-i-Kābul*. MS. 1264, A.H. Asafiya, Tarikh Farsi, 203; KCA (SHR), 397. First Anglo-Afghan war.

QĀSIM RISHTĪYĀ, SAYYAD. See Rishtiya.

QUDRATULLĀH SIDĪQĪ. *Jām-i-Jāhān Numā*. MS. 1191 A.H. (1199 A.H.) RSL, 183 (Tarikh Farsi).

—*Muntakhab-ul-Ulum*, MS.

R

RAHĪM ALĪ KHĀN BIN HAFEEZ-UD-DĪN KHĀN. *Rahīm Nāmāh*. MS. 1850 A.D. BM, Or. 1919.

A history of the fort of Rohtas from its erection to the death of Maharajah Ranjit Singh.

RĀJĀ RĀM KAUL TOTĀ, PANDIT. *Tārīkh-i-Singhān*. MS. about 1853 A.D. YSP.

A history of Sikhs from the time of Guru Nanak to 1849 A.D. Also see Tota, Raja Ram.

RAJJAB ALĪ, SAYYAD. *Roznāmchā*. ALP, M-408.

—*Murāslājāt*. 1839-43, MS. ALP, M-353; 1845-46, ALP, M-465; 1847, ALP, M-354; 1848 ALP, M-422.

—*Makātibāt*. Correspondence with the Political Agent at Ludhiana. ALP, M-432.

—*Malfūzāt*. Official correspondence of the British Government addressed to the Cis-Sutlej States, 1836-39. ALP, M-322.

—*Sanadāt wa Muahadāt*. Treaties, engagements and grants relating to Raja Bhag Singh, Bhai Lal Singh, Sardar Gurdit Singh, etc., etc. ALP, M-425.

For Rajjab Alī, also see ALP, M-25, 26, 411.

RĀJ KANWAR. *Jang Nāmāh-i-Lāhor*. MS. 1269 A.H., 1855 A.D. SJH, KCA.

RĀJŪ SINGH. *Ahwāl-i-Khāndān-i-Phulkiān*. MS. GS.

A history of the Phulkian family of the Maharajas of Patiala, Nabha and Jind.

Raqāim-i-Ālamgīrī. MS. RSL.

Letters of Aurangzeb Alamgir, one of them containing reference to Guru Gobind Singh, the tenth and the last Guru of the Sikhs.

RATTAN CHAND BĀL. *Khālis Nāmāh*, also called *Tārīkh-i-Sikhān*. MS. 1846 A.D. PUL No. 167; GS.

A history of the Sikhs from the time of Guru Nanak to the year 1844.

RAZĪ-UD-DĪN AHMAD. *Hadīqat-ul-Hind*. MS. PUL, No. 95.

History of India up to 1265 A.H., with third chapter on the Sikhs.

Risālāh-i-Muhammad Shāh Bādshāh Ghāzī wa Ahwāl-i-Khān Daurān, also called *Risālā-i-Muhammad Shāh wa Zikr-i-Khān Daurān*. MS. 1202 A.H., 1788 A.D. BM, Or. 180, King's College, Cambridge, 204.

History of the later Mughals, particularly Farrukh Siyar and Muhammad Shah.

Risālāh-i-Tārīkh-i-Afghāniān. MS. HSL (Tarikh), 716.

History of the Afghans.

RISHTĪYĀ, SAYYAD QĀSIM. *Afghānistān dar qaran-i-Nuzdaham*. Kabul, 1329 A.H. (S).

Robkārhā-i-Panjāb, for the years 1852-53. MS. GS.

Rohtāsī. See Ruhtāsī.

Roznāmchā-i-Ranjīt Singh, 1825, MS. IRD.

Roznāmchā-i-Sarkār-i-Khālsā, 1847. MS. GS.

Diary of the Lahore Darbar for the year 1847.

Roznāmchā-i-Mahārājāh Ranjīt Singh Bahādur. MS. OPB, 298.

A part of Sohan Lal's *Umdat-ut-Tawarikh*.

Roznāmchā-i-Shāh-i-Ālam. MS. OPB, 620/174.

A large collection of statistical registers of presents, khil'ats, 'inams, etc.,

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given by Shah Alam to princes, nobles and others and also of presents received, interspersed with valuable historical information regarding events from the beginning of the 31st year to the 49th year of his reign, 1203-1221 A.H., 1789-1806 A.D.

RUHTĀSĪ, MIR TAIYIB ULLAH. See Taiyib-ullah Ruhtāsī, Mir.

RUSTAM ALI SHĀHĀBĀDĪ. *Tawarīkh-i-Hindī*. MS. 1153 A.H. BM, Or. 1628.

A general history of India brought down to the year 1153 A.H., 1740 A.D.

—*Tawārīkh-i-Alī*. MS.

S

S'ĀDAT YĀR KHĀN. *Zikr-i-Hāfiz Rahmat Khān*. Ptd., Agra.

SADĀ SUKH NIĀZ DEHLAVĪ. *Tambīh-ul-Ghāfalīn*. MS. 1850 A.D. BM, Or. 2029.

An account of the tribes and sects of the Hindus.

Nanak-Shahis, 65b; Satnamis, 98b.

SADR-UD-DIN MUHAMMAD BIN HASAN NIZĀMĪ. *Tāj-ul-Maasir*. MS. ASB (I), 110.

A history of the Mamluk dynasty of Delhi, 587-614H., 1191-1217 A.D.

SĀHIB SINGH, MUNSHĪ. *Muntakhab-ul-Masawwidāt*. MS. 1199 H., 1784 A.D.

SAHJ RĀM KAUL. *Mahārāj Nāmāh*. MS. PMS.

Struggles between the British force and Shaikh Imam-ud-Din for the possession of Kashmir in 1846, 48b-101a.

SAMĪN, SH. GHULĀM HUSAIN. See Ghulām Husain 'Samīn'.

SAYYAD MUHAMMAD. *Nasab Nāmāh-i-Afghān wa Kaifiyat-i-Hakūmat-i-Ānhā*. MS. 1809. RAS, Morley, LXII.

A genealogy of the Afghans and an account of their rule.

SAYYAD MUHAMMAD BIN MĪR ABDUL JALĪL BIN SAYYAD AHMAD HUSAINĪ WĀSTI BELGRĀMĪ. *Tabsirat-un-Nāzirīn*. MS. 1182 A.H., 1768 A.D. OPB, 158; HSL, 1422, 1498; ASB; KCA.

Battle of Lohgarh and the arrest and massacre of Banda Singh and Sikhs, 183a-187b; death of Abd-us-Samad Khan in 1150 A.H., 421a.

SAYYAD QĀSIM RISHTĪYĀ. See Rishtīyā, Sayyad Qāsim.

SEWĀ DĀS LAKHNAVĪ. *Shāh Nāmāh*, also called *Farrukh Siyar Nāmāh*. MS. See Shiv Das.

SHĀH ĀLAM. *Roznāmchā-i-Shāh Ālam*. See Roznamcha.

SHĀH HAMZĀ. *Fasl-ul-Kalām*. MS. RSL, 58 (Mutfarraq Farsi).

An account of the Sikhs, in about 30 lines, up to the return of the Marathas from the Punjab.

SHĀH NAWĀZ KHĀN, NAWĀB SAMSĀM-UD-DAULĀH. *Ma'asir-ul-Umrā*, edited by Abdul Rahim and M. Ashraf Ali. Ptd. ASB, Calcutta, 1888-1890 (Bibliothica Indica). MS. BM, Add. 6565, 6566; 10, 622 to 628; PPL; KCA; OPB, 655; BNP, 639-640; PUL, 891-5/31 M; ILC, 183. 8b. 88.2.

Biographical sketches of Imperial nobles and officials, with detailed indices for names of persons and places.

SHĀH NAWĀZ KHĀN. *Tawārīkh Mirat-i-Aftāb Numā*.

See Abdul Rahman Khan.

SHĀH SHUJĀH. *Tuzuk-i-Shāh Shujāh*. MS. BM, Or. 1796.

Memoirs of Shah Shujah, Amir of Afghanistan.

—*Waqiāt-i-Shāh Shujāh*. Majma-ul-Bahrain Press, Ludhiana, June, 1864, 1258 A.H. PPL.

Diwan Muhkam Chand conducts Shah Shujah to Lahore, 78; Shah Shujah gives the Koh-i-Nur to Maharajah Ranjit Singh in consideration of the terms of friendship, 82; his residence at Lahore, 83-92; flight from Lahore, 93; Tripartite treaty between Shah Shujah, Ranjit Singh and the English, 191; help rendered by Ranjit Singh to the Shah in expedition to Kabul.

SHĀH YŪSUF (Muhammad, Gardézī). *Halāt-i-Multān*. MS. 1861 A.D. PPL; YSP; KCA. 510.

History of Multan.

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Diwan Kaura Mall sent to Multan by Mir Muin-ul-Mulk, generally known as Mir Mannu, 56; battle with Zahid Khan who was defeated by Kaura Mall —death of the Diwan, 56a-56b; invasions of Ahmad Shah Durrani, 57; conquest by Ganda Singh Bhangi and occupation of Multan by the Sikhs, 64b-66; Sikhs leave Multan, 66-71; expeditions of Ranjit Singh. 72-81b; Diwans Sawan Mall and Mul Raj, 81b-89b; second Anglo-Sikh war and the banishment of Mul Raj, 89b-94; Multan under the English, 94.

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History of Afghanistan.

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A history of the reign of Muhammad Shah and his successors down to the beginning of the reign of Shah Alam, including the invasions of Ahmad Shah, and the defeat of the Sikhs at his hands.

—*Tazkirāh-i-Shākar Khān*. MS. JNS; KCA, 491.

The same as above.

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SHAMBHOO BRĀHMAN. *Zafar Nāmāh-i-General Lake Sāhib*. MS. ASB, New 87, old 200.

An account of the expeditions of General Lake against the Marathas.

SHAMMAS SIRĀJ AFĪF. *Tārīkh-i-Fīrozshāhī*. MS. GS; ASB, (I) 111, 112.

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SHÉR MUAHAMMAD KHĀN, MAULANA. *Zubdāt-ul-Akhbār Waqāy-i-Multān*. MS. HSL 252 (Tarikh-i-Farsi); KCA.

History of the Nawabs of Multan from the time of Saddo Khan to that of Muhammad Sarfraz Khan.

SHÉR MUHAMMAD QĀDIRĪ. *Ikhlāq-i-Narindarī*. MS. YSP.

A book of morals written under the patronage of, and dedicated to, Maharaja Narindar Singh of Patiala.

SHÉR MUHAMMAD KHĀN TIWĀNĀ, MALIK. *Kaifiyāt-o-Kārnāmjāt Sarguzasht-i-Bazurgān-i-Sāhib-i-Riyāsat-i-Tiwānā*. MS. February, 1864; GS.

Gives an account of the early conquests of the Khalsa under Sardar Mahan Singh Sukkarchakia, and of the services rendered by the Tiwanas to Maharajah Ranjit Singh, particularly at Mankera, and also of the part played by them in the second Sikh war and the Indian Mutiny of 1857.

SHÉR SINGH ATĀRĪWĀLĀ, RAJA. *Sanad-i-Rājagī*. MS. BM, Add. 21453.

A single sheet, $27\frac{1}{2}'' \times 15\frac{1}{2}''$, 8 lines, $7\frac{3}{4}''$ long written in large Nastalik with an illumined border, the title of Raja Sher Singh Bahadur Atariwala, given to him on his investiture by Col. H. M. Lawrence, Resident at Lahore, dated 13th Magh, Samvat 1904 Bk., 1847, A.D.

SHIV DĀS (SÉWA DĀS) LAKHNAVI. *Munavvar-ul-Kalām, Hālāt-i-Saltanet-i-Farrukh Siyar-wa-Muhammad Shāh*, also called *Shāh Nāmāh Munnavvar-ul-Kalām, Shāh Nāmāh* and *Farrukh Siyar Nāmāh*. MS. 1134 A.H. BM, Or. 26, Or. 1889; BNP, 604; ASB (I), 133; PLP.

Historical notices relating to the reign of Farrukh Siyar and the first four years of Muhammad Shah, with an account of the capture and massacre of Banda and his Sikh companions at Delhi, and the martyrdom of the Sikh boy who gladly courted death in preference to his release, in spite of his mother's having procured an order of mercy from the King.

Urdu translation by A. M. Daula. MS. 1932 A.D. ALP, M-326.

SHIV PARSĀD. *Tārīkh-i-Faiz Bakhsh*. MS. 1190 A.H. BM, Add. 6594, Or. 1802; BLO, 1972; RSL. 61 (Tarikh Farsi). Also called *Tārīkh-i-Farrah Bakhsh*, and *Tārīkh-i-Afāghanā*.

A history of the Afghan chiefs of Kateher (Rohelkhand), from their origin to the year 1188 A.H., including

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an account of the invasions of Ahmad Shah Abdali.

Sikh Government Records, preserved in the Panjab Civil Secretariat, Lahore (Pakistan). MS.

Daftar-i-Māll, Dafter-i-Fauj, Dafter-i-Toshākhānā. 129 bundles, each bundle containing about 3000 sheets, 7½″×5″.

Nakūl Parwānājāt (copies of official orders addressed to various government officials). MS. 15 Vols.

Also see Sita Ram Kohli, *IHRC*, Vol. II, 23-31.

SĪL CHAND, LĀLĀ. *Tafrīh-ul-Imārāt.* MS. OPB, 648; KCA (a part only).

A topographical account of the principal buildings, mosques, etc., of Akbarabad (Agra). It includes an account of Mirza Najaf Khan, well-known for his expeditions against the Jats and the Sikhs.

Sirmur, An account of Rajas of. MS. BM, Or. 1905.

SĪTĀ RĀM KOHLĪ. See Amarnath, Diwan.

SKINNER, JAMES. *Tashrīh-ul-Aqwām.* MS. 1825 A.D. BM, Add. 27255, Or. 2008.

An account of the origin and occupations of the various castes and tribes of India.

Jats, Sikhs, part I, 129-165; No. 8, Nanak Panthi Sikhs and Akalis, part II, 426; No. 9, Suthra Shahis, 432, with some pictures.

—*Tazkirāt-ul-Umrā.* MS. 1830 A.D. BM, Add. 27254, complete with portraits; Add. 24051, without portraits, Or. 1846.

Historical notices of some princely families of Rajpoots and Sikh chiefs, with portraits of the existing representatives of each. SIKHS—Maharajah Ranjit Singh, Raja Sangat Singh of Jind, Raja Karam Singh of Patiala, Raja Jaswant Singh of Nabha, Bhai Udai Singh of Kaithal, S. Fateh Singh Ahluwalia of Kapurthala, S. Mehtab Singh of Thanesar, S. Hari Singh of Kalsia, Rani of S. Rup Singh of Bhadaur, S. Ajit Singh of Ladwa, S. Gurdit Singh of Jagadhri and S. Sher Singh of Booria.

SOHAN LĀL SŪRĪ. *Umdāt-ut-Tawārīkh.* A comprehensive history of the Sikhs including the lives of the ten Gurus, early struggles of the Khalsa and biographies and diaries of Sardars Charhat Singh and Maha Singh and Maharajas Ranjit Singh, Kharak Singh, Nau-Nihal Singh, Sher Singh and Dalip Singh, published with the permission of Lalas Mul Chand and Harbhagwan Das, son and grandson of the author, in 5 Vols. Arya Press, Lahore, 1885 to 1889 A.D.

Vol. I. 1526 to 1828 Bk., 1469-1771 A.D. from Guru Nanak to Ahmad Shah Durrani, pp. 166.

Supplement to Vol. I. Persons of note during the Sikh times, pp. 4.

Ibrat Nāmāh, A poem on the murders of Maharaja Sher Singh, Kanwar Partap Singh, Raja Dhian Singh, etc., and the coronation of Maharaja Dalip Singh, pp. 8.

Appendix. *Zikr-i-Guruān wa Ibtidā-i-Singhān wa Mazhab-i-Eshān* (by Ahmad Shah Batalia). pp. 44. See Ahmad Shah Batalia.

Vol. II. History of Charhat Singh and Maha Singh and the Diary of Maharaja Ranjit Singh up to 1887 Bk., 1830 A.D.

Vol. III in 5 parts. Diaries of Maharaja Ranjit Singh for the years 1831-1839 A.D. ending with his death.

Translated into English by V. S. Suri. Chand and Co., Delhi, 1965.

Vol. IV, part i. Maharaja Kharak Singh and Kanwar Nau-Nihal Singh, pp. 74.

Part ii. Prince Sher Singh, pp. 56.

Part iii. Maharaja Sher Singh, pp. 88.

Vol. V. Mahārājā Dalīp Singh and the annexation of the Panjab to the British Indian dominions.

SUDH RĀM. *Ruqāt-i-Ālamgīrī, Ramz-o-Ishārahā-i-Ālamgīrī.* MS. RSL, 133 (Insha Farsi). Ruqas 62, 69, 76, 92.

SUKHĀ SINGH. Papers regarding the Rajas of Jind, etc., dated July, 1837. MS. GS.

SUJĀN RĀI BHANDĀRĪ BATĀLIĀ. *Khulāsāt-ut-Tawārīkh,* edited by Maulvi Zafar Hasan and published by Maulavi Abrar Hasan, Simbali Gate, Muradabad and at G. & Sons Press, Delhi, 1918. MS. KCA; PPL; KSL, Aai, 28,

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29, 30; GS; OPB, 540/94; BNP, 544; ASB, D-156; GPL (Persian MSS.), 24; BHU; AUL, 44542; NUL; MUA (SA), 954/10; PUL, Pe. I. 25, 27; ILC, 183, Bb. 91.9; ALP, M-428.

Nanak Matta, 36; Chak Guru Hargobind (Amritsar), 66; Guru Nanak, 69-70; Makhowal (Anandpur), 76; Guru Arjan and Akbar, remission of tax, 425; Goindwal, 443, 445; Guru Har Rai helps Dara Shikoh, 513.

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SUJĀN RĀI PURĪ. *Inshā-i-Niāz Nāmāh.* 1832 A.D. MS. BM, Or. 1807.

A collection of letters by Sujan Rai Puri, dated 1832 A.D., referring to the management of Rai Pur, a petty Sikh State in the Ambala Division.

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A history of the Durranis from the earliest times to the occupation of Kabul by British forces.

Nadir Shah, 121; first invasion of Ahmad Shah—Ala Singh Jat on the Mughal side, 126-27; massacre of the Sikhs and demolition of the city and temple of Amritsar, 132; Sikhs defeat Timur son of Ahmad and get the tank of Amritsar cleaned by Afghan prisoners of war, 133-34; siege of Jandiala—battle of Kup Rahira, 145-46; Sikh rising—Raja Amar Singh acknowledged by Ahmad, 146; Faizullah Khan obtains permission from Taimur to punish the Sikhs, 152; Haji Ali Khan, Afghan ambassador, blown from a gun, 154; Red-shirts under Zangi Khan Jarchi Bashi attack the Sikhs, 154; Shah Zaman and the Sikhs—Ranjit Singh, 165-67; Shah Mahmud asks for help from Ranjit Singh—Sikh conquests of Kashmir and Attock, 194-97; Shah Shujah and Ranjit Singh, 230-252; Koh-i-Nur, 234; generosity of Ranjit Singh, 241; Tripartite Treaty, 251.

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Memoirs of Tahmas Khan and his times, with a detailed account of his military services under Nadir Shah, Mir Muin-ul-Mulk (Mir Mannu) and his Begam, Zabita Khan and Najaf Khan, including accounts of various expeditions led against the Sikhs. Though without any dates of the events, Tahmas's narrative is a mine of first-hand historical information regarding a very eventful period of the 18th century.

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History of the reign of Maharaja Ranjit Singh and the Sikh Sardars.

Tārīkh-i-Ahmad Shāh (bin Muhammad Shāh) *Bādshāh.* MS. 1167 A.H. BM, Or. 2005.

A history of the reign of Emperor Ahmad Shah, including a detailed account of the invasions of Ahmad Shah Durrani and of the governorship of Mir Mannu at Lahore, with that of the death of Kaura Mall (Also see Elliott, VIII. 122).

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Tarīkh-i-Ālamgīr Sānī. MS. 1174 A.H. BM, Or. 1749.

A history of the reign of Alamgir II.

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A history of the reign of Shah Alam Bahadur Shah (1707-12).

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A history of the twelve Sikh confederacies.

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Banda.

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History of Kabul during the time of Shah Shujah.

Tārīkh-i-Kashmīr. MS. written under the orders of Sir Henry Lawrence, 1903 Bk., 1846 A.D. JSLS, 72 (Persian).

Tārīkh-i-Mahārājah Kharak Singh. MS. 1896 Bk., DLF; YSP.

A history of the reign of Maharajah Kharak Singh.

Tārīkh-i-Muhammad Shāhī. MS. 10, Ethe, 410.

An anonymous history of the last few years of Muhammad Shah's reign from 18th Zi-Qada, 1159 A.H., 2nd December, 1746 A.D., to 11th Jamadi-us-Sani, 1161 A.H., 8th June, 1748 A.D. It is in the form of a diary and is evidently written by an eye-witness or a contemporary, who noted down the events immediately after their occurrence.

—Another copy of the same work, beginning with an account of the Sayyad brothers. 1132 A.H., 1719 A.D. MS. OPB, 580/134.

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Tārīkh-i-Saltanet-i-Farrukh Sīyar. 1131 A.H. MS. BM, Add. 26245.

History of the reign of Farrukh Siyar.

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A history of the reign of Bahadur Shah and Farrukh Siyar. 1118-1131 A.H., with an account of subsequent events from Muhammad Shah's accession to the overthrow of the Sayyads in 1133 A.H., 1721 A.D.

Tārīkh-i-Sikhan. MS. GS.

A history of the Sikhs, in Persian poetry, from the murder of Raja Dhian Singh to the banishment of Rani Jind Kaur to Benares.

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A history of the state of Kashmir.

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A history of the reign of Jahandar Shah.

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A history of the successors of Aurangzeb. Beginning with the death of that Emperor and the accession of Bahadur Shah, it closes with the reign of Shah Alam, with occasional references to the Sikhs. Bahadur Shah's war against the Sikhs under Banda Singh is allotted a chapter beginning with folio 32 b.

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Y

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A general history of India from the Arab conquest to 1149 A.H., 1736-37.

The author was an eye-witness of the siege and surrender of Gurdaspur, and of the capture of Banda and his Sikh companions.

Fifth Chapter (ASB copy) is devoted to the account of the rise of the Sikhs.

YĀR MUHAMMAD. *Dastūr-ul-Inshā*, also called *Inshā-i-Qalandar*. MS. 1122 A.H. ILC, 183, MB. 84.7 (Ptd., Calcutta, 1253 A.H., 1837 A.D.); OPB, 883/ 842; KCA, 507.

Letters of Yar Muhammad Khan Qalandar.

The author was present on the occasion of the insurrection of the Mullas, a few days before the death of Bahadur Shah (*Hadiqat-ul-Aqalim*, 129/15), and was an eye-witness of the struggle between the sons of Bahadur Shah (ibid 130/24), and, later, of the exploits of Banda Singh and his Sikh companions in the province of Sirhind. Yar Muhammad has recorded that, after the conquest of Sirhind, some Muhammadans of Sirhind and its neighbourhood had embraced Sikhism. Mir Nasir-ud-Din, the royal news-writer of Sirhind, had been converted into Nasir Singh, and Dindar Khan (of whom Muhammad Qasim has written as Dindar Khan the apostate son of Jalal Khan Rohila) into Dindar Singh.

YŪSUF GARDÉZĪ. See Shah Yusuf (Muhammad Gardezi).

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An account of the British invasion of Afghanistan in support of Shah Shujah and of the exploits of Muhammad Akbar Khan son of Amir Dost Muhammad Khan.

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SECTION III

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A

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ABDUL GHAFĀR. See Muhammad Abdul Ghafar, Qazi.

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ABDUR RAHMĀN, HĀFIZ. *Siāhat-i-Hind*. Rafah-i-Am Steam Press, Lahore, 1909.

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ABUL ALAI, ABUL MUHAMMAD MASLAH. *Tārīkh-i-Sasarām*. Al-Aslah Press, Sasaram, 1925.

ABUL AMĀN AMRITSARI. *Gurū Granth Sahib aur Islām*. Idārā-i-Saqāfat-i-Islāmiā, Lahore, 1960.

—*Sikh Muslim Tārīkh*. Idārā-i-Saqāfat-i-Islāmiā, Lahore, 1958.

ABUL HASAN ALI NADVI. *Sirat Sayyad Ahmad Shahīd*. Lucknow, 1941.

AHLŪWĀLIĀS. *Kaifiyat-i-Sardārān-i-Āhlūwālīā*. MS. GS.

Sketches of the Ahluwalia Sardars culled and translated from various Persian works on the history of the Punjab, giving accounts of Nawab Jassa Singh, Sardar Nihal Singh, S. Fateh Singh, Maharajah Ranjit Singh and also of S. Jassa Singh Ramgarhia, S. Jodh Singh Ramgarhia, etc.

AHMAD ALĪ SHĀH, SAYYAD. *Kashf-ul-Baghāwat-i-Gorakhpur*. Haidri Press, Agra, 1860.

An account of the mutiny of 1857 in Gorakhpur.

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A short history of the rise and progress of the Rajahs of Bharatpur.

Ahwāl-i-Ibtidā-o-Taraqqī-i-Rājāh Dhiān Singh. MS. BM, Hindustani MSS., 1733, part X.

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An account of the salt mines of Pind Dadan Khan given to Rajah Gulab Singh for 8 lacs of rupees.

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Nagapatam, the seaport town of Tanjore, and shortly notices the establishment of Sikh and Bhatriya communities in that island, with reference to some of its rulers'.

The Haqiqat, together with three additional hymns ascribed to Guru Nanak, is placed between the *Mundāvanī* and the *Rāgmālā* (fol. 692a-695a) in the copy of the *Adi Granth*, found by Henry Erskine in one of the tents on the battle-field of Gujrat, 1849, and, now preserved in the British Museum, under Panjabi Mss. Or. 1125.

The following note appears at the end of the volume.

"After the Infantry charging the Enemy at Goojerat, the Cavalry and Light Artillery pursued the fugitive Sikhs and Afghans. The Infantry then advanced steadily in line until clear of the blazing Camp when they piled arms. It was there I found this book in a tent of one of the hostile chiefs—probably Sher Singh. It is highly prized by the Sikhs, and I have had many solicitations, from Sikh gentlemen.

Lahore, 1849 April. Henry Erskine, 10 Foot."

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